



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES
AND CONTRIBUTIONS REPORT**

FORM ORG

(To be filed by organizations, employing organizations
and individuals other than registered lobbyists)

HAWAII STATE ETHICS COMMISSION
1001 Bishop Street, Suite 970
Honolulu, Hawaii 96813
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Web site: www.hawaii.gov/ethics

THIS SPACE FOR OFFICE USE ONLY

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STATE OF HAWAII
STATE ETHICS COMMISSION

For lobbying reporting period:
[] January 1 - last day of February
[] March 1 - April 30
[] May 1 - December 31
Year of Report 20 14

Contact person Marvin S.C. Dang Phone 521-8521
Organization Hawaii Financial Services Association
Mailing Address P.O. Box 4109
Honolulu, Hawaii 96812-4109

PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ 6,666.66

EXPENDITURES

| Category | Total Amount | Category | Total Amount |
|---|--------------|---------------------------|-------------------|
| 1. Preparation & Distribution of Lobbying Materials | \$0.00 | 7. Entertainment & Events | \$0.00 |
| 2. Media Advertising | \$0.00 | 8. Food & Beverages | \$0.00 |
| 3. Telephone and other forms of Telecommunications | \$0.00 | 9. Gifts | \$0.00 |
| 4. Postage | \$0.00 | 10. Loans | \$0.00 |
| 5. Compensation Paid to Lobbyists | \$6,666.66 | 11. Other Disbursements | \$0.00 |
| 6. Fees (other than to Lobbyists) | \$0.00 | TOTAL EXPENDITURES | \$6,666.66 |

COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name | Address | Compensation paid |
|------------------|--|---|
| Marvin S.C. Dang | Law Offices of Marvin S.C. Dang, LLLC P.O. Box 4109, Honolulu, HI 96812 | \$6,666.66 |
| Paul T. Holtrop | Law Offices of Marvin S.C. Dang, LLLC P.O. Box 4109, Honolulu, HI 96812 | Included in compensation to Law Offices of Marvin S.C. Dang, LLLC |
| Jana Walden | Law Offices of Marvin S.C. Dang, LLLC P.O. Box 4109, Honolulu, HI 96812 | Included in compensation to Law Offices of Marvin S.C. Dang, LLLC |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- This section is not applicable
 Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
| | |
| | |
| | |
| | |

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- This section is not applicable
 Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
| | |
| | |
| | |
| | |

PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- This section is not applicable
 Contributions received in the total sum of \$25 or more per person were received from the following persons:

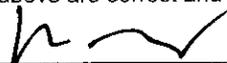
| Name & Address | Amount or value |
|----------------|-----------------|
| | |
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PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | _____ |

I hereby certify that the statements made above are correct and complete to the best of my knowledge


 (Signature of authorized person)

5/20/14
 (Date)

Name of authorized person (type or print) Marvin S.C. Dang

Title of authorized person Treasurer/Executive Director