FORM
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(Rev. 5/2013)

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STATE OF HAWAII

HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

REPORT YEAR: 2014 ☐ **Amended Statement**

For Lobbying Reporting Period: ☐ *January 1 - last day of February* ☐ *March 1 - April 30* ☑ *May 1 - December 31*

ORGANIZATION INFORMATION

National Rifle Association
Organization Name

Contact Person

11250 Waples Mill Road
Mailing Address *(Number and Street or P.O. Box)*

Fairfax — City
VA — State
22030 — Zip Code

(703) 267-1250
Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

			Total Amount
1	Preparation & Distribution of Lobbying Materials	1	0.00
2	Media Advertising	2	0.00
3	Postage	3	0.00
4	Compensation Paid to Lobbyists ***(Attached Additional Sheets As Needed)*** *List the names of all lobbyists and compensation paid to lobbyists during the statement period*		

Lobbyist Name	Compensation Paid
A. Daniel Reid	A. 224.40
B.	B.
C.	C.
D.	D.
E.	E.
F.	F.
G. Total from Additional Attached Sheet(s)	G.

	Add lines A through G — Total Compensation Paid ▶	4	224.40
5	Fees Paid to Consultants (other than to Lobbyists)	5	0.00
6	Entertainment & Events	6	0.00
7	Receptions, Meals, Food & Beverages	7	0.00
8	Gifts	8	0.00
9	Loans	9	0.00
10	Other Disbursements	10	0.00
	Add lines 1 through 10 — Total Expenditures ▶		224.40

REC'D BY FedEx

EXPENDITURES OF $25 OR MORE PER PERSON PER DAY

Name and address of each person with respect to whom expenditures for the purpose of lobbying in the total sum of $25 or more in any single calendar day was made and amount or value of expenditures.

Name & Address	Amount or Value

☐ **Check here if additional sheets are attached**

AGGREGATE EXPENDITURES OF $150 OR MORE PER PERSON

Name and address of each person with respect to whom expenditures for the purpose of lobbying in the aggregate of $150 or more was made during the statement period and amount or value of expenditures.

Name & Address	Amount or Value

☐ **Check here if additional sheets are attached**

PART II. CONTRIBUTIONS RECEIVED

Name and address of each person making contributions to the filer for purposes of lobbying in the total sum of $25 or more during the statement period and the amount or value of such contribution.

Name & Address	Amount or Value

☐ **Check here if additional sheets are attached**

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

☐ Agriculture	☐ Education	☐ Human Services	☐ Science, Technology & Economic Development
☐ Communications & Public Utilities	☐ Government Operation & Finance	☐ Intergovernmental Relations, International Affairs	☐ Tourism & Recreation
☐ Consumer Protection & Commerce	☐ Hawaiian Affairs	☐ Labor & Employment	☐ Transportation
☐ Culture, Arts, Historic Preservation	☐ Health	☐ Planning, Land & Water Use Management	☑ Other (indicate below):
☐ Ecology, Energy Environmental Protection	☐ Housing	☐ Public Safety & Corrections	Firearms and hunting related issues

AUTHORIZED PERSON

James Baker	Director, State and Local	1/28/2015
Print Name of Authorized Person *(First M.I. Last)*	Title	Date *(m/d/yyyy)*

☑ **CERTIFICATION:** By checking this box, you signify and affirm that you are the person whose name appears as the "Authorized Person" above and the information contained in the form is true, correct and complete to the best of your knowledge and belief. You further certify that you understand that there are statutory penalties for failing to report the information required by Hawaii law.