



**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES  
AND CONTRIBUTIONS REPORT**

**FORM ORG**

(To be filed by organizations, employing organizations  
and individuals other than registered lobbyists)

HAWAII STATE ETHICS COMMISSION  
1001 Bishop Street, Suite 970  
Honolulu, Hawaii 96813  
(P.O. Box 616, Honolulu, Hawaii 96809)  
Telephone: (808) 587-0460  
Fax: (808) 587-0470  
email: [ethics@hawaiiethics.org](mailto:ethics@hawaiiethics.org)  
Web site: [www.hawaii.gov/ethics](http://www.hawaii.gov/ethics)

THIS SPACE FOR OFFICE USE ONLY  
15 JAN 14 A10:24

STATE OF HAWAII  
STATE ETHICS COMMISSION

For lobbying reporting period:  
 January 1 - last day of February  
 March 1 - April 30  
 May 1 - December 31  
 Year of Report 20 14

Contact person Paul Russinoff Phone (202) 419-4106  
 Organization VISA, Inc.  
 Mailing Address 1300 Connecticut Avenue, NW, Suite 900  
Washington, D.C. 20036

**PART I. TOTAL EXPENDITURES**

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ 50,000.00

**EXPENDITURES**

| Category  | Total Amount | Category                  | Total Amount       |
|---|--------------|---------------------------|--------------------|
| 1. Preparation & Distribution of Lobbying Materials | \$0.00       | 7. Entertainment & Events | \$0.00             |
| 2. Media Advertising                                | \$0.00       | 8. Food & Beverages       | \$0.00             |
| 3. Telephone and other forms of Telecommunications  | \$0.00       | 9. Gifts                  | \$0.00             |
| 4. Postage  | \$0.00       | 10. Loans                 | \$0.00             |
| 5. Compensation Paid to Lobbyists                   | \$50,000.00  | 11. Other Disbursements   | \$0.00             |
| 6. Fees (other than to Lobbyists)                   | \$0.00       | <b>TOTAL EXPENDITURES</b> | <b>\$50,000.00</b> |

**COMPENSATION PAID TO LOBBYISTS**

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name             | Address  | Compensation paid |
|------------------|--|-------------------|
| Marvin S.C. Dang | Law Offices of Marvin S.C. Dang, LLLC<br>P.O. Box 4109, Honolulu, HI 96812 | \$50,000.00       |
|                  |  |                   |
|                  |  |                   |
|                  |  |                   |
|                  |  |                   |
|                  |  |                   |

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- This section is not applicable  
 Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- This section is not applicable  
 Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**PART II. CONTRIBUTIONS RECEIVED**

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- This section is not applicable  
 Contributions received in the total sum of \$25 or more per person were received from the following persons:

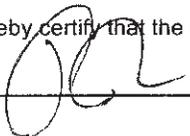
| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Agriculture                               | <input type="checkbox"/> Education                                 | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities         | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs                          | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation      | <input type="checkbox"/> Health                                    | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                    |
| <input type="checkbox"/> Ecology, Energy Environmental Protection  | <input checked="" type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        | _____   |

I hereby certify that the statements made above are correct and complete to the best of my knowledge



(Signature of authorized person)

12/31/14

(Date)

Name of authorized person (type or print) Paul Russinoff

Title of authorized person Vice President, State Relations