		FORM ORG (Rev. 3/2015)		aii State Ethics Commmiss 0/2015 4:15:36 PM	sion Receive	d
	HAWAII STATE ET ORGANIZATION'S				TIONS R	EPORT
REP	ort year: <u>2015</u>	Amen	ded Statemer	nt		
For L	obbying Reporting Period: 🗌 January	1 - last day c	of February	March 1 - April 30	May 1	1 - December 31
ORG	ANIZATION INFORMATION					
Hav	vaii Center for Food Safety			Alexa	ndria Co	outu
-	nization Name			Contact	Person	
	2 Bishop Street					
	e 2107					
	ng Address (Number and Street or P.C). Box)				00040
-	olulu			HI		96813 Zin Onda
City	3) 681-7688	a	റവtu@റല	State nterforfoodsafety.c	ora	Zip Code
•	bhone Extension		mail Address	iteriorioousarety.	Jig	
1 2 3	B C D E F G. Total from Additional Attached Shee	Attached Add ation paid to lob	ditional Sheets	As Needed) statement period Compensation Paid A. 22 B.	29.20	Total Amount
	Add lines A through G			Total Compensation	Paid 🕨 3	229.20
4	Fees Paid to Consultants or Servic	es			4	1111.66
5	Entertainment & Events					
6	Receptions, Meals, Food, & Bevera	ages			6	
7	Gifts				7	
8	Loans					
9	Other Disbursements					
	Add lines 1 through 9			Total Expendi	tures ►	1,340.86

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

Name and address of each person with respect to whom expenditures for the purpose of lobbying in the total sum of \$25 or more in any single calendar day was made and amount or value of expenditures.

Name & Address	Amount or Value

Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

Name and address of each person with respect to whom expenditures for the purpose of lobbying in the aggregate of \$150 or more was made during the statement period and amount or value of expenditures.

Name & Address

Name & Address	Amount or Value		

Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

Name and address of each person making contributions to the filer for purposes of lobbying in the total sum of \$25 or more during the statement period and the amount or value of such contribution.

Name	& Ac	ldress
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Name & Address	Amount or Value

Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING Legislative and/or administrative action in the following areas was supported or opposed during the statement period:							
\checkmark	Agriculture	Education	Human Services	Science, Technology & Economic Development			
	Communications & Public Utilities	Government Operation & Finance	Intergovernmental Relations, International Affairs	Tourism & Recreation			
\checkmark	Consumer Protection & Commerce	Hawaiian Affairs	Labor & Employment	Transportation			
	Culture, Arts, Historic Preservation	Health	Planning, Land & Water Use Management	Other (indicate below):			
\checkmark	Ecology, Energy Environmental Protection	Housing	Public Safety & Corrections				

AUTHORIZED PERSON

Ashley Lukens	Program Director	5/20/2015
Type Name of Authorized Person (First M.I. Last)	Title	Date (m/d/yyyy)
	and the former state along the and affirme that the	

CERTIFICATION: By checking this box or signing your name on this form, you signify and affirm that you are the person whose name appears as the "Authorized Person" above and the information contained in the form is true, correct and complete to the best of your knowledge and belief. You further certify that you understand that there are statutory penalties for failing to report the information required by Hawaii law.