



**FORM  
ORG**  
(Rev. 8/2017)

Hawaii State Ethics Commission Received  
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**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

REPORT YEAR: 2018  Amended Statement  
 For Lobbying Reporting Period:  Jan. 1 - last day of Feb.  Mar. 1 - Apr. 30  May 1 - Dec. 31  Special Session  
 For Lobbying of:  Legislature  State Agency Name of State Agency \_\_\_\_\_

**ORGANIZATION INFORMATION**

Roman Catholic Church in the State of Hawaii  
Organization Name

Very Rev. Gary Secor  
Contact Person

1184 Bishop Street  
Mailing Address (Number and Street or P.O. Box)  
 Honolulu HI 96813  
 City State Zip Code  
 (808)585-3330 gsecor@rcchawaii.org  
 Telephone Extension Email Address

**PART I. TOTAL EXPENDITURES**

	<b>Total Amount</b>
1 Preparation & Distribution of Lobbying Materials.....	1 _____
2 Media Advertising.....	2 _____
3 Compensation Paid to Lobbyists ( <b>Attached Additional Sheets As Needed</b> ) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name Compensation Paid	
A. Walter Yoshimitsu	A. _____ 500
B. Strategic Communication Solutions, LLC	B. _____ 20000
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s).....	G. _____
Add lines A through G..... Total Compensation Paid ▶	3 <u>20,500.00</u>
4 Fees Paid to Consultants for Services.....	4 _____
5 Entertainment & Events.....	5 _____
6 Receptions, Meals, Food, & Beverages.....	6 _____
7 Gifts.....	7 _____
8 Loans.....	8 _____
9 Interstate Transportation, Including Incidental Meals and Lodging.....	9 _____
10 Other Disbursements.....	10 _____
<b>Add lines 1 through 10..... Total Expenditures ▶</b>	<b>20,500.00</b>

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

Name and address of each person with respect to whom expenditures for the purpose of lobbying in the total sum of \$25 or more in any single calendar day was made and amount or value of expenditures.

Name & Address	Amount or Value

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

Name and address of each person with respect to whom expenditures for the purpose of lobbying in the aggregate of \$150 or more was made during the statement period and amount or value of expenditures.

Name & Address	Amount or Value

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

Name and address of each person making contributions to the filer for purposes of lobbying in the total sum of \$25 or more during the statement period and the amount or value of such contribution.

Name & Address	Amount or Value

Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Agriculture                               | <input type="checkbox"/> Education                      | <input checked="" type="checkbox"/> Human Services                          | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities         | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation      | <input checked="" type="checkbox"/> Health              | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other (indicate below):                    |
| <input type="checkbox"/> Ecology, Energy Environmental Protection  | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        | _____   |
|  |   |   | _____   |

**AUTHORIZED PERSON**

<u>Gary L. Secor</u>	<u>Vicar General</u>	<u>4/12/2018</u>
Type Name of Authorized Person (First M.I. Last)	Title	Date (m/d/yyyy)

**CERTIFICATION:** By checking this box or signing your name on this form, you signify and affirm that you are the person whose name appears as the "Authorized Person" above and the information contained in the form is true, correct and complete to the best of your knowledge and belief. You further certify that you understand that there are statutory penalties for failing to report the information required by Hawaii law.