DAVID Y. IGEGOVERNOR OF HAWAI`I



STATE OF HAWAI`I ENVIRONMENTAL COUNCIL

235 SOUTH BERETANIA STREET, SUITE 702 HONOLULU, HAWAI`I 96813 Telephone (808) 586-4185

Fax (808) 586-4186 Email: environmental.council@doh.hawaii.gov JOSEPH SHACAT Chairperson

SCOTT GLENN
Vice-Chairperson
ROY ABE
KOALANI KAULUKUKUI
CHARLES PRENTISS
ROBERT PARSONS
JOHN RICHARDS

GLENN TEVES
JESSICA WOOLEY, OEQC DIRECTOR

ENVIRONMENTAL COUNCIL MEETING

August 20, 2015, Thursday 1:00 PM – 3:00 PM State Office Tower 235 S. Beretania Street, Suite 1500 Honolulu, Hawai'i 96813

AGENDA

- 1. Call to Order, Roll Call, Quorum
 - a. Introduction of new Environmental Council member Roy Abe
- 2. Approval of prior Meeting Minutes
- 3. Director's Report
- 4. Exemption Lists Review of proposed lists for publication and 30-day public comment period
 - a. Hawaii DPW
- 5. Statement From the Public
 - a. Dr. Jim Anthony Presentation and discussion regarding public role within HRS 343 and HAR 11-200 and how to level the playing field between the public and the approving agency
- 6. Committee Reports
 - a. Information/Outreach
 - b. Exemption Recommended actions based on August 20 Exemption Committee meeting
 - c. Legislative
 - d. Rules Status of rules changes and future direction
 - e. Annual Report Status of draft annual report
- 7. Unfinished Business
 - a. 2016 World Conservation Congress in Hawaii Discussion and decision-making regarding role of Environmental Council
 - b. UH Environmental Center Report on recent meeting with the University of Hawaii.
 Discussion and decision-making regarding the future relationship between the
 Environmental Council and the UH Environmental Center
- 8. New Business
 - a. Preparation for Strategic Planning Session, tentatively scheduled for Sept 17, 2015
 - b. Selection of Council members to attend Department of Health Environmental Justice Mapping Training, tentatively scheduled for September 10, 2015 at 10:00 am
 - c. Discussion topic commercial aquarium fish trade
- 9. Open Forum: Public comment on issues not on the agenda, for consideration for Environmental Council's next meeting agenda
- 10. Correspondence received
- 11. Selection of next meeting date
- 12. Adjournment

Note: Public comments will be accepted on each agenda item prior to voting or completion of agenda item.