Kapalilua


p.385 “Honokua in Kapalilua”

p.310 “Keaweaheulu also belonged to their company. His estates were the lands of Kapalilua, Ka‘awaloa, and Kealakekua”

p.78 “and at Honomalino in Kapalilua Keʻeaumoku came to offer his support to Kalaniopuʻu”

Kaleo Paik 8/10/17

In terms of Kapalilua, it stretches from the cliff of Napoopoo to Ka Lae. It really defines the South Families as in the old days the term for the South was not Kona Hema but Kau Kona in other words Kona toward Kau. The families of Kapalilua were inter-related through long lines of families.

Momi Kahele. 2006. Clouds of Memories. P. 170

“...they thought the name covered the area from Hoʻokena almost to South Point. They told me there was a little story, a code that was used by a chief to the next chief. By using this code, they knew their enemies were at a certain place and how many warriors were coming. We know ‘ulu does not grow at the edge of the sea. The number of warriors was counted by forties. For example, if they said four or five counts, that meant 160 to 200 warriors. Kapalilua is between Mauna Kea and Mauna Loa. So Tutu Kipi quoted the code and the meaning.

Aia ka ‘ulu
Ke pae nei i ka lihi kai o ka Pali lua
‘Ehā paha ‘elima ka’a‘u
ʻOhi pau loa a māhu

There’s the breadfruit
Landing at the water’s edge of Two Cliffs
About four or five counts
Pick all of them and steam them.

Actual meaning of the code:
There are the men
Landing at the edge of the shore between Mauna Kea and Mauna Loa
About 160 to 200 men
Attack and kill all of them.

Note: The real name for the areas before South Point up till almost Honalo was Kapalilua. It was like a district between two mountains.”

S.M. Kamakau. 1996. Ke Kumu Aupuni

p.183 “Inā e kaulana mai ke ‘ahi o Kalae I Kaʻū, holo nō ‘o Kamehameha I ka hī ‘ahi I Kalae, a lawai’a aumaiewa nō I laila, I Kaulana, Kaʻiliki’, Pohue, Nāpu’uopele, ma Kapalilua”
KF Translation: If the ‘ahi of Kalae are resting in Kau, Kamehameha goes to Kalae to troll for ‘ahi, and fishes (in the style of) aumaiewa (Large-mouthed net placed at the wings of the papa hului net to receive fish; used in deep water) there, at Kaulana, Kailikii, Pohue, Napuuopele, at Kapalilua.

Keahualono

‘Ōlelo No‘eau #1839
Kona ʻākau, mai Keahualono a Puʻuohau.
North Kona, from Keahualono to Puʻuohau.

Excerpts from the Hawaiian Nupepa Collection:

KA HAE HAWAII. NOVEMABA 9, 1859. 127

Ke koho ana i ka Poeikohoia, no na apana koho. Pauku 780. Penei ka nui o ka Poeikohoia e na makaainana iloko o ka Ahaolelo.

No ka Mokupuni o Hawaii, ewalu, penei; hookahi na ka Apana o Kona Akau, mai Keahualono a hiki i Puuohau, e hookomo ana ia mau wahi iloko; hookaha no ka Apana o Kona Hema, mai Puuohau a hiki aku a e hookomo ana ia Kaheawai; hookahi no ka Apana o Kau; hookahi no ka Apana o Puna; elua no ka Apana o Hilo: hookahi no ka Apana o Hamakua; hookahi no ka Apana o Kohala.


Kekahawaiʻole

‘Ōlelo No‘eau #2478
Ola aku la ka ʻāina kaha, ua pua ka lehua i kai.

Life has come to the kaha lands for the lehua blossoms are seen at sea.

“Kaha lands” refers to Kekaha, Kona, Hawaiʻi. When the season for deep-sea fishing arrived, the canoes of the expert fishermen were seen going and coming.

Maly, K. 1998. Kaʻūpūlehu Ma Ka ʻĀina Kaha
Kohala Loko & Kohala Waho


“At one point during their adventure, Ka-Miki reportedly called out in praise of the lands of Kohala, describing the boundaries and famed puʻu (hill) formations of the district in the following saying:

O Kohala nui, o Kohala iki, o Kohala loko, o Kohala waho, o Kohala makani ‘Āpaʻapaʻa, o Pili o Kalāhikiola, o Na-puʻu-haele-lua. ʻOia hoʻi! ʻOia la! O nā ʻokina iho la ʻia o ka ʻāina haʻaheo i ke kāhilia ka makani ʻĀpaʻapaʻa e hoʻolaʻau mai ana me he ipo ala ka nē hone i ka poli o ke aloha —

Large Kohala, little Kohala, inner Kohala, outer Kohala, Kohala of the ‘Āpaʻapaʻa wind, of Pili and Kalāhikiola, the two traveling hills. Indeed! They are the combined sub-districts of this proud land brushed by the ‘Āpaʻapaʻa wind, maturing like a love nestled fondly in the bosom of love (Ka Hoku o Hawaiʻi, March 22, 1917).

For generations, sayings like the one above, have been spoken in praise of Kohala and its various land divisions which extend from Honokeʻā on the Hāmākua boundary to Ke-ahu-a-Lono on the Kona boundary.”


The Kipu’upu’u army was divided into various sections, one of them being those trained in the use of the bow and arrow, led by a very skilled aliʻi named Waheakalani of Kawaihaeuka. The warriors trained in the use of slingstones were led by Ha’awenui of Kohalaloko who was very skilled in this type of warfare. The division carrying the spears and stone battle-adzes were led by Nu’uanuakalaniʻōpu’u as the general of this army.

Excerpt from the Hawaiian Nupepa Collection:

KA MAKĀAINANA. Buke 7, Helu 10, Aaoao 1, 8 Malaki 1897. ʻaoʻao 3

“Ke ku kona moku i ke awa no hoolei oia i kana na opelu he nui loa i kana upena. E ai mea hou ana o Kohala nei i na opelu hou; mai Kohalawaho a me Kohala-leko, e ai ana ia mau opelu hou.”

Okiookiaho

KA NONANONA. 15 October 1844 p. 79
I. MALO, i Lunakanawai mai Kaawaloa a Keahualono.

G. D. HUEU, i Lunakanawai mai Keahualono a Kaakolea.

HAAHEO, i Lunakanawai mai Kaumakea a Honokea.

PUULOA. i Lunakanawai mai Kaula a Mawae.

KANAINA, i Lunakanawai mai Mawae a Okiokiaho.

D. KELIWAHALAU, i Lunakanawai mai Okiokiaho a Keahewai

KA NONANONA. Buke 4, Pepa 15, Aoao 85. 12 Novemaba 1844. P.89

NA LUNA MARE MA HAWAII.

Eia na luna hooponopono mare ma Hawaii; mai Kiokiaha a Keahualono, o Leleiohoku; mai Keahualono a Kaula, G. D. Hueu; mai Kaula a Okiokiaho I. D. Puuloa.


Ua lohe ia, o ka malama o Ianuari ka wa komo o keia luakini, e akoakoa pu mai ana ko keia mau apana elua, o Puna a me Hilo, mai Kaula a Okiokiaho, na kamaaina a ine na malihini, me na hua palaoa ma ka lima, (oia ke dala,) a kiola iho ma ka muliwai, e like me ka olelo ma ka Palapala Hemolele, i mea e pono ai na lala o ka hana a ka Haku.

Note: Hawaiian Nupepa Collection Search Results: 8 results for Okiokiaho. 0 results for Okiokiahu (a variant name which sometimes appears in boundary testimony and maps).

Oneloa

Land Court Application 1043 – The named point at the shore between Waika (North Kohala) and Kawaihae 1 (South Kohala) is Oneloa.

Pu’uohau

Wehewehe Search

No returns for Puuohau, 2 returns for Puu Ohau:

Hawai’i Place Names: Pu’u Ohau - Cinder cone (230 feet), Kainaliu, Hawai’i. The most conspicuous coastal landmark on the low sea cliffs between Kealakekua and Keauhou Bays, Pu’u Ohau marks the boundary between North and South Kona. Also known as Red Hill.


Ulukau Search

Puuohau: 6 category returns, including 50 from Hawaiian Nupepa Collection, 2 from Fornander, and 1 Kalakaua chant

Excerpts from the Hawaiian Nupepa Collection:


He kupono ia'u ke hoike akea i keia mau mea a pau, i ike mai na kini o makou o Puuohau nei, ke holo nei na hana a ka Ahahui Hawaii, e pehia mau ia nei e na ale o ka poe kue mai, ma ko lakou hooikaika mau ana me na wahi apana pohue, a
me na wahi kuu welu nahaehae, no ke aloha i ke aupuni a me ka lahuikanaka, he lanakila loa na manao no ka hoino ia mai e ka poe kue mai, penei ka lesu. - LUTHER. KAELII. Kepelu, Kona Ak. Hawaii, Dec. 8, 1861.

E o' u haku Makaainana, mai Keahualono a Puuohau, eia mai o' u hoa kuilima, e hoole aku ana i ko na Kuhina koho ana ma na ninau a pau : Owau no hoi. (Hon. G W Pilipo)

Also see Ka Hae Hawaii. Nov. 9, 1859 above.