

## DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT & TOURISM

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#### OFFICE OF PLANNING

235 South Beretania Street, 6th Floor, Honolulu, Hawaii 96813 Mailing Address: P.O. Box 2359, Honolulu, Hawaii 96804

BOARD ON GEOGRAPHIC NAMES
Wednesday, December 16, 2009
9:30 a.m.
Leiopapa A Kamehameha Building
Office of Planning, 6<sup>th</sup> Floor Conference Room
235 S. Beretania Street
Honolulu, Hawaii 96813

#### AGENDA

- 1. Call to Order
- 2. Review Names for the Anaehoomalu Quadrangle
- 3. Review Names for the Kalalua Quadrangle
- 4. Review and Discussion on the Kukahauula New Name Proposal
- 5. Old and New Business
- 6. Adjourn

If you require special assistance or auxiliary aids or services to participate in the meeting (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled), please contact Craig Tasaka at 587-2894, 48 hours prior to the meeting so arrangements can be made.



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RECEIVED Telephone: (808) 587-2846 STATE PARKS DIV Fax: (808) 587-2824

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Ref. No. P-12861

December 7, 2009

To:

Members, Hawaii Board on Geographic Names

From:

Craig Tasaka, Acting Chair Cray Cothles

Subject:

Meeting of the Hawaii Board on Geographic Names

A meeting of the Hawaii Board on Geographic Names will be held on Wednesday, December 16, 2009 at 9:30 a.m. in the 6<sup>th</sup> Floor Conference Room of the Leiopapa A Kamehameha Building (235 South Beretania Street).

Enclosed for your information and review is the meeting agenda, the spreadsheets for the Anaehoomalu and Kalalua Quadrangles and revised name application and draft board position on the Kukahauula proposal.

Please let me know as soon as possible if you will not be able to attend the meeting. Should you have any questions or concerns regarding this matter, please feel free to contact me at 587-2894.

**Enclosures** 

February 3 9:30 am

### HAWAI'I GEOGRAPHIIC NAME APPLICATION

State of Hawaii Board on Geographic Names colo Office of Planning, Department of Business, Economic Development & Tourism   Name Change   No. Box 2539   No. 2539	not provide.
Controversial Name   Name Change   P. O. Box 2359   Honolulu, HI 96804   New Name   Name Change   Obscure Hawaiian Name   New Name   New Name   Name Change   Obscure Hawaiian Name   New	not provide.
P.O. Box 2259   Honolulu, HI 96804	-
Recommended Name: Kūkahau'ula  GEOGRAPHIC LOCATION: (Attach seprate sheef(s) as necessary)  Island:  Niihau C Kaua'i C'Oahu C Moloka'i Maui C Lana'i C Kaho'olawe G Hawai'i C Other_ Coordinates (Select ONE): If coordinates are not known, go to 'Feature Description'.  Tax Map Key: Zone Section Plat Parcel Other  C Lat/Long (dd): Latitude Longitude  C Lat/Long (dms): Latitude Longitude  C UTM (NAD83): Northing 2193880 Easting 241180 Zone 5  Feature Description: Describe feature and include location in relation to existing named features, especially if 'Coordinates' are The summit cluster of Mauna Kea is a distinct, unique geological and topographical feature con cones (Pu'u Hau'oki, Pu'u Kea, and Pu'u Wēkiu). Recognition of this differentiation (cone clust integrates historical and traditional place names with modern designations and usage.  SOURCE DOCUMENTATION: (Attach seprate sheet(s) as necessary)  Source(s) using 'Recommended Name':  Alexander, W. D., (1891). Field Book 323 page 55. Hawaii Survey Office. Lyons, C. J., (1884). "Not Mauna Kea, Information Sketch," Register Map 1210, Hawaii Survey Office. Lyons, C. J., (1894). "Not Mauna Kea, Information Sketch," Register Map 1891, Hawaii Survey Office.  Source(s) for variant spellings of the 'Recommended Name' or variant names for the same feature. List the variant name as we Puuokukahauula: Baldwin (1891). Kukahauula: Lyons (1891); Boundary Commission Books for Microfilm Archives of Hawaii, Vol. B:35; Fornander, A., (1919); Haleole, S. N., (1919); Kamaka (1961); Poepoe, J. M. (1906); Westervelt, W. D(. 1915). Ku-Kahau-ula: Taylor, E. A. (1931)	-
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Documentation or personal knowledge on origin, spelling, and meaning of the recommended name or reason for change. If a ne basis for knowledge that feature is unnamed, reason for naming, and why the recommended name was chosen.	v name, state
See original application and highlighted attachments.	
CONTACT DIFORMATION (A.M. I. and A.	
CONTACT INFORMATION: (Attach seperate sheet(s) as necessary)  OFFICE USE ONL	
Applicant(s): Identify 'Primary' contact with a *. Primary Contact Address, Daytime Phone, email.	
*Paula Helfrich & Kanoe Suganuma Wilson c/o Dr. Peter Mills, UHH Anthropology	, 30 Nov 2008
Students, Department of Anthropology 441 Lanikaula St., Hilo, HI 96720 Final Decision De	30 Nov 2008

(808) 937-4417 helfrich.paula@gmail.com

University of Hawai'i Hilo

The Hawai'i Board on Geographic Names (HBGN) would like to endorse the attached application for a new name, Kūkahau'ula, shown below in Figure 1. It is located near the summit of Maunakea and encompasses a cluster of four (4) pu'u (hills/peaks), Pu'u Hau'oki, Pu'u Kea, and Pu'u Wēkiu and an un-named pu'u that is the site for three (3) telescopes. According to the joint applicants, Paula Helfrich and Kanoe Suganuma Wilson who were students at the University of Hawai'i at Hilo Department of Anthropology when they began this application process and are now graduated, this summit area is a distinct, unique geological and topographical feature traditionally known as Kūkahau'ula.

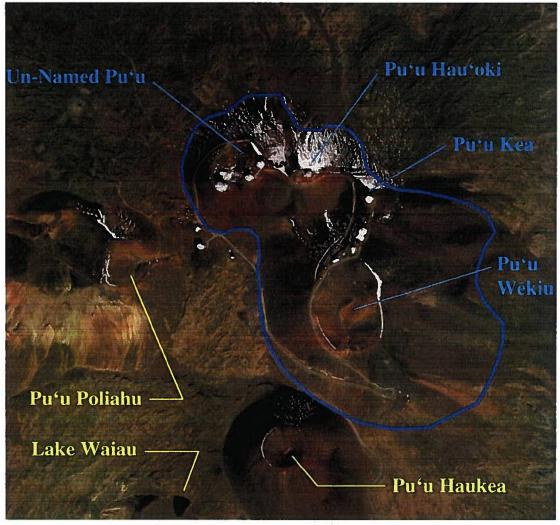


Figure 1. Planimetric view of Kūkahau'ula in the blue outlined area.

Their archival research reveals several map sources including,

- Alexander, W. D., (1892). "Summit Peaks of Mauna Kea." Register Map 1860, Survey Office, State of Hawaii.
- Baldwin, E. D., (1891). Field Book 323 page 55. Survey Office, State of Hawaii.
- Lyons, C. J., (1884). "North Side of Mauna Kea, Information Sketch." Register Map 1210, Survey Office, State of Hawaii, 1884-1891.
- Lyons, C. J., (1891). "Kaohe and Humuua, Hawaii." Register Map 1891, Survey Office, State of Hawaii.

The 1891 Lyons and Baldwin sources are included below as Figures 2 and 3, respectively.

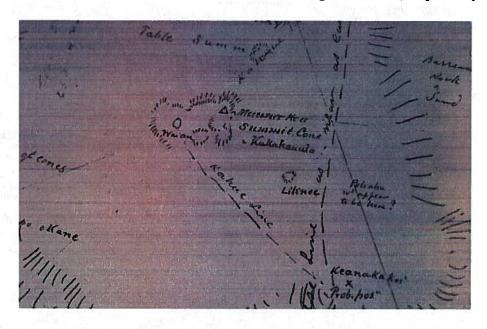


Figure 2. Scan of a portion of the 1891 Hawai'i Government Survey Map for Kaohe and Humuula. The image shows the name Kukahauula (a variant of the recommended spelling, Kūkahau'ula) as the Mauna Kea Summit Cone.

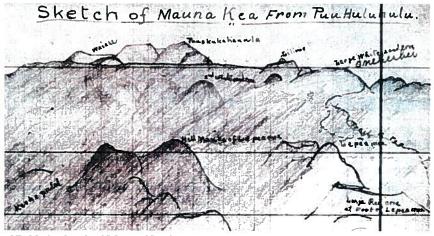


Figure 3. Portion of Baldwin sketch of Mauna Kea from Pu'uhuluhulu indicating the summit area as Puuokukahauula (a variant of the recommended spelling, Kūkahau'ula).

Their other archival documentation include references in

- Boundary Commission Books for Hawaii, Microfilm Archives of Hawaii, Vol. B:35.
- Fornander, A., (1919). Fornander Collection of Hawaiian Antiquities and Folk-lore. Translated and edited by T. G. Thrum. Memoirs of the Bernice P. Bishop Musuem, 269.
- Haleole, S. N., (1919). "The Hawaiian Romance of Laieeikawai." In 33<sup>rd</sup> Annual Report of the Bureau of American Ethnology, Edited by M. W. Beckwith, 480.
- Kamakau, S. M., (1961). *Ruling Chiefs of Hawaii Revised Edition*. Honolulu, Kamehameha Schools Press, 1961:215-217, 285.
- Poepoe, J. M., (1906). "Kamehameha I Ka Nai Aupuni o Hawaii, Ka Liona o ka Moana Pakipika." Ka Nai Aupuni, April 30.
- Poepoe, J. M., (undated). Bishop Museum Genealogy Book 13 page 20. Bishop Museum Library.
- Taylor, E. A., (1931). "Ku-Kahau-ula and Poliahu." Paradise of the Pacific, Vol. 44(7):12-15.
- Westervelt, W. D., (1915). Legends of Gods and Ghosts. Boston: H. Ellis, 56.

Perhaps the most convincing document they presented was a letter written in 1999 by Don Hibbard, the Administrator of the Hawai'i State Historic Preservation Division at that time, to Dr. Robert A McLaren, the Interim Director for the Institute for Astronomy at the University of Hawai'i at Mānoa at that time. The letter was in response to the Draft Environmental Assessment (DEA) to build four (4) to six (6) "outrigger" telescopes on Pu'u Hau'oki. It discusses the cultural significance of the area including a detailed presentation of the name Kūkahau'ula as derived from stories, maps, and boundary testimonies. It also provides arguments for the location of the name being the group of cones near the summit, see Attachment 1 (especially page 2 last paragraph thru first paragraph page 5).

Lastly, According to the Draft Environmental Impact Statement for the Proposed TMT Observatory, the State Historic Preservation Officer has designated this area as a Traditional Cultural Property (TCP), specifically SPHD Site 21438. The Draft EIS further states, "ATCP is a property or a place eligible for inclusion on the National Register of Historic Places because of its association with cultural practices and beliefs that are (1) rooted in the history of a community, and (2) are important to maintaining the continuity of that community's traditional beliefs and practices." This Board understands that National recognition of this TCP is forthcoming.

Although this Board acknowledges the nesting of significant place names as a Hawaiian cultural practice, it recognizes that in this particular case the cluster of cones near the summit of Mauna Kea has always been known as Kūkahauʻula to the people of Hawaiʻi Island. Thus the HBGN joins the applicants in requesting the new name Kūkahauʻula be officially recognized as the name for the area delineated in blue in Figures 1 and 4.

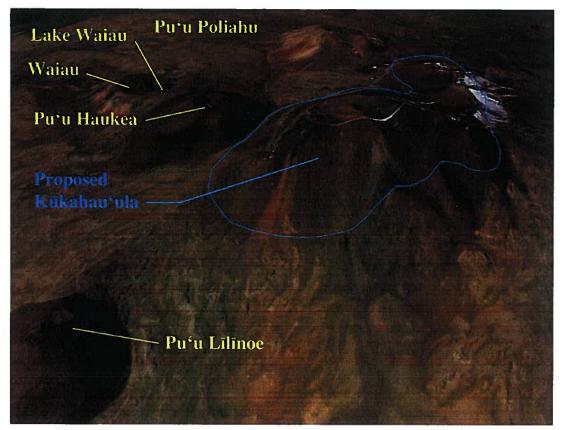
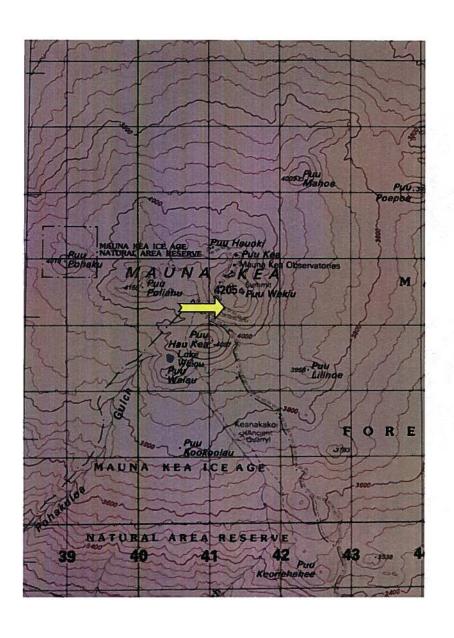


Figure 4 - Southwest perspective of Kūkahau'ula in blue outline.

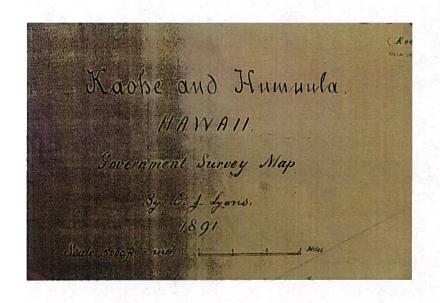
# Mauna Kea Summit name change: Kūkahau'ula





We are recommending that the 4120 contour line as the demarcation point for the name change (please refer to map). This area encompasses the three puu, Hauoki, Kea and Wekiu that are the features we are looking at renaming to the traditional name.

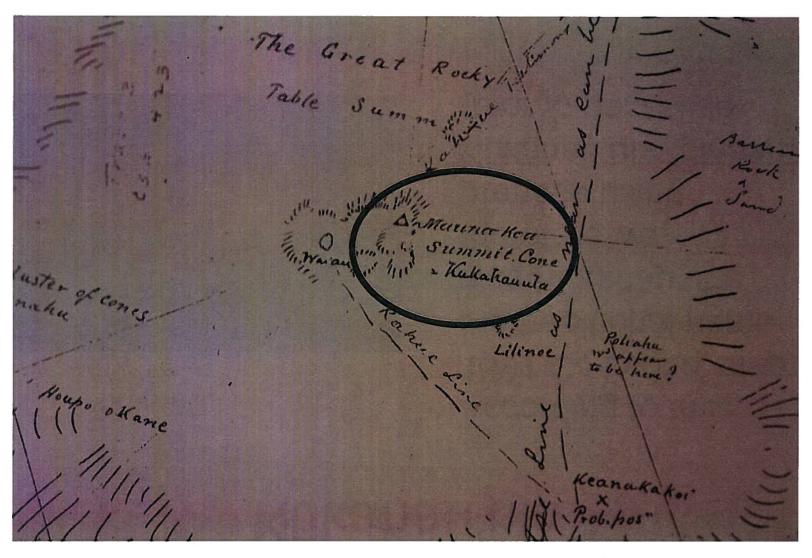
## Kūkahau'ula



 According to the 1891 CJ Lyons' map the traditional name was Kūkahau'ula, therefore we propose using Kūkahau'ula (please refer to next slide).

> Informants; raised in warmea: native speaker

## Recommended name change is: Kūkahau'ula



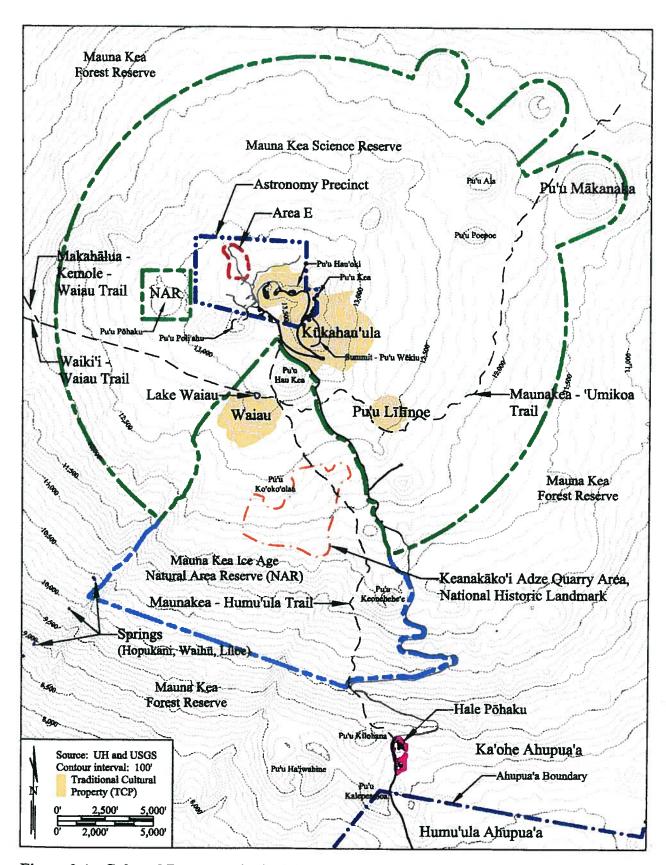


Figure 3-1: Cultural Resources in the Maunakea Summit Region

FROM : ILBC/YIS

FAX NO. :

Dec. 01 2008 12:03PM P2

# HAWAII GEOGRAPHIC NAME APPLICATION

STATE OF HAWAII
BOARD ON GEOGRAPHIC NAMES
C/O OFFICE OF PLANNING
DEPT. OF BUSINESS, ECONOMIC
DEVELOPMENT & TOURISM
P.O. BOX 2359
HONOLULU, HAWAII 96804

	Spelling Correction
	Controversial Name
	Obscure Hawaiian Name
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	Name Change
X	New Name (Unnamed Feature)

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- Maunakea 'Umikoa Trail. This trail is not mentioned in early accounts, and it first appears on maps in the 1920s. The trail may well be an ancient trail, but the name appears to be modern and likely derived from the 'Umikoa Ranch. Horseback trips to Maunakea from the ranch took place in the early 1900s and perhaps earlier. The trail enters the MKSR between Pu'u Mākanaka and Pu'u Hoaka on the northeastern slope, passes below and west of Pu'u Līlīnoe, and intersects the Humu'ula Trail near Lake Waiau.
- Waiki'i Waiau Trail leads up to Waiau from the west.
- Makahālau Kemole Waiau Trail leads to Waiau from the northwest.

None of these trails are near the proposed TMT Observatory or Access Way. Today the Maunakea – Humu'ula Trail essentially ends at the Maunakea Access Road near the Batch Plant Staging Area. From this point to the summit, people walk on the road until a trail leads to the summit from near the UH observatories. Some people park at the Batch Plant Staging Area to walk along the trail to Lake Waiau.

## Traditional Cultural Properties and Proposed Historic District

Traditional Cultural Properties (TCPs) are designated by the State Historic Preservation Officer (SHPO); in Hawai'i the SHPO is the Director of the Board of Land and Natural Resources (BLNR), under which is the State Historic Preservation Division (SHPD). A TCP is a property or a place that is eligible for inclusion on the National Register of Historic Places because of its association with cultural practices and beliefs that are (1) rooted in the history of a community, and (2) are important to maintaining the continuity of that community's traditional beliefs and practices. Three places on Maunakea have been identified by the SHPD as TCPs (Figure 3-1). These are:

- Kūkahau'ula, SPHD Site 21438. The designated TCP area includes the summit cinder cones, traditionally collectively referred to as Kūkahau'ula, but in recent times referred to separately as Pu'u Wēkiu, Pu'u Kea, and Pu'u Hau'oki.
- Pu'u Līlīnoe, SHPD Site 21439. The designed TCP includes the entire Pu'u Līlīnoe cinder cone.
- Waiau, SHPD Site 21440. The designed TCP includes the entire Pu'u Waiau, including Lake Waiau. Waiau is located in the Ice Age NAR.

Other places on Maunakea have been identified as potentially eligible for TCP designation; however, only the three places listed above are the currently designated TCPs.

The Maunakea summit region has been proposed to be designed as a historic district. However, to date, no official application has been made; as such no review or determination has been made. The Maunakea summit region is not currently a historic district although it may be eligible and the CMP discusses it as such.

of the mana of the mountain and of Lake Waiau at its summit, Queen Emma went there to bathe in the water...<sup>16</sup>

A group of cinder cones make up the summit of Maunakea. Since the 1960s, these cinder cones have been referred to individually as Pu'u Wēkiu, Pu'u Hau'oki, and Pu'u Kea; one of the cinder cones has not been given a modern name (the one on which Subaru and Keck sit). Up until about 1932, these cinder cones were collectively referred to as Pu'u Kūkahau'ula (Figure 3-1). Evidence suggests that the name Kūkahau'ula referred to both a legendary figure and a character in traditional histories and genealogies, including references to Kūkahau'ula as the husband of Līlīnoe or as an 'aumakua (family deity). Kūkahau'ula is referred to as the pink-tinted snow god, and Kumu Pono reported (2005) that Kūkahau'ula was "named for a form of the god Kū, where the piko of new-born children were taken to insure long life and safety."17

There are several myths concerning the goddesses Poli'ahu and Līlīnoe, both of which have pu'u named for them on Maunakea (Figure 3-1). It has been claimed that Poli'ahu was one of four snow goddesses "who embodied the mythical ideas of spirits carrying on eternal warfare between heat and cold, fire and frost, burning lava and stony ice."18 According to several legends, Poli'ahu was the rival of the fire-goddess, Pele. Poli'ahu is said to be the first daughter of Kane and continues to be commonly referred to as the beautiful snow goddess of Maunakea. Contrary to popular belief, however, Poli'ahu's name was attached to the present-day Pu'u Poli'ahu in 1892 by the surveyor W.D. Alexander, and not through Native Hawaiian traditions 19.

The goddess Līlīnoe is commonly referred to as the "goddess of the mists and younger sister of the more famous Poli'ahu."20 The pu'u named after this goddess (Figure 3-1) does appear to be related to use by Native Hawaiians and is considered the abode of the goddess. It has been claimed that Līlīnoe was another of the four snow goddesses, together with Poli'ahu. Līlīnoe has also appeared as a person in genealogies and legends, including a reference to her as the "wife of Nu'u, the 'Noah', of the discredited Hawai'i Loa legend involving a great flood." Līlīnoe has also been referred to as "the woman of the mountains" and the ancestress of Pea, a kahuna of Umi's time.

As described in the CMP, Waiau is also mentioned as a goddess in several legends. The pu'u named for this goddess also appears to be related to use by Native Hawaiians and is considered the abode of the goddess. Waiau has been identified as another of the four snow goddesses, together with Poli'ahu and Līlīnoe. Pualani Kanaka'ole Kanahele has described that the three pu'u-Poli'ahu, Līlīnoe, and Waiau, are sister goddesses who are female forms of water, and that all three of the cinder cones or pu'u are important religious sites. Lake Waiau, within Pu'u Waiau, also appears within Hawaiian myth and is considered sacred by modern cultural practitioners.

McEldowney points out that while the myths and legends associated with the summit area do not figure prominently in traditional histories, those histories

<sup>16</sup> Langlas, 1999:7.

<sup>&</sup>lt;sup>17</sup> Kumu Pono, 2005:vi.

<sup>18</sup> Westervelt, 1963:55.

<sup>&</sup>lt;sup>19</sup> Kumu Pono, 2005.

<sup>&</sup>lt;sup>20</sup> Pukui and Elbert, 1971:392.

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Members of the Board

Bureau of Geographic Names

Department of Business, Economic Development & Tourism

PO Box 2359

Honolulu, Hawaii 95808

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Re: Request for name change to Pu'u Ku Kahau'ula

Cinder Cone region at the Summit of Mauna Kea

Board Meeting October 15, 2008

Honorable Chair and Members of the Board:

My name is Paula Helfrich and I have completed studies for an anthropology degree at UH-Hilo, and have commenced field research in Myanmar towards a Masters' degree in Cultural Resource Management. My fellow UHH students, advisors, academic experts and cultural practitioners have worked towards the requested name change of the summit of Mauna Kea to its ancient and cultural name of Pu'u Ku Kahau'ula.

In 2002, during the course of the Summer Institute at Mauna Kea at Hawaii Community College, many students were struck by the lack of a comprehensive name list or interpretive useage for the Pu'u of the Mauna Kea District (attached; May 2002). In 2007, Dr. Holly MacEldowney provided our CRM classes, through Dr. Peter Mills, with expert advise concerning the status of the summit area and the Pu'u, as well as specific records on expert recommendations for the region (attached; June, 1999)

In part as a class exercise, but more importantly because of the need to call traditional places by their right names, members of the CRM class worked to develop a proposal for the Mauna Kea Summit Region as a Traditional and Cultural Property, and also to request the name change to Pu'u Ku Kahau'ula.

nothing on the seniori riself. This would be conforced by traditional longwisting

Community support for this endeavor has been very positive for many reasons, articulated in the attached letter (file date June, 1999) from Don Hibbard, SHPO. The research has been updated by several recent endeavors, but it is worth noting that the historical records have been proven, time and again, to point towards the traditional and cultural name of Pu'u Ku Kahau'ula for the cinder cone region at the highest elevation of Mauna Kea.

To summarize Dr. MacEldowney and Dr. Hibbard's written statements and lectures, there are four prevailing reasons to support the designation of Pu'u Ku Kahau'ula for the cinder cone region currently designated as Pu'u Hau Oki, Pu'u Wekiu, and Pu'u Kea. They have cited an extensive bibliography in the attached letter.

- 1. There is substantial characterization of recorded traditions and legends to support the change. Almost all historic records note a single cultural and historic feature, based on the following:
  - a. Ku Kahau'ula as an aumakua and demigod of fishermen.
  - b. The legends of Ku Kahau'ula and Poliahu.
  - c. The legends of Ku Kahau'ula and Lilinoe, and recollections of the Mahi family and others as potential lineal descendanats.
- 2. Placement and historical record of Ku Kahau'ula as a single geographic feature by recordation of hash marks, triangulations, artistic differentiation and descriptions:
  - a. 1873 land boundary testimonies definition of the highest peak of Mauna Kea.
  - b. 1860 WD Alexander, also 1892 date.
  - c. 1884 C.J. Lyons sketches, and 1891/2 Kaohe maps.
  - d. 1891/92 Preston, USCGS reports and maps, also Baldwin.
- e. Mid-1930s oral histories, personal recollections, conversations on Mana Road place names, trails, designation of pu'u as trail markers.
- f. Compilations Kumupono & Associates.
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  - a. Summit maps as a single cinder-cone region.
- b. Survey maps indicating triangulations; differentiation of place names written to the east of the geographical feature in different type.
  - c. Late arrival of descriptive and/or commemorative names to "unnamed cones" starting ca. 1937
- d. 1974 adoption of descriptives (e.g., "frosty, white, summit peak") without reference to cultural and/or historical traditions known at the time.
  - 4. Archeological Data as a focal point

As with many of the sites I am currently working on, sometimes what is NOT present is as telling as the remains of previous cultural practices. The summit cone region of Pu'u Ku Kahau'ula is devoid of any known archeological evidence. All shrines radiate outward from the base of the summit cluster with nothing on the summit itself. This would be reinforced by traditional knowledge and practices, and also by William Ellis's 1823 journal describing the sacrosanct tradition of the "Abode of the Gods" as in many mountain cultures.

In closing, there is another tradition that bridges ancient and modern Hawaiian cultural values, and that is the importance of ancient place names. There are no songs written to honor Pu'u Wekiu, Pu'u Hau Oki, or Pu'u Kea, which were short, pithy descriptives with no history. However, the Pele Legends, Poliahu, or Waiau, or Kanakaleonui will ring down through the years.

On behalf of the students and supporters of ancient and modern cultural resource management, we ask for your consideration of this important community-based request.

We hope it will inspire all practitioners and responsible participants to encourage more efforts to call our historic places by their proper names.

Thank you for your consideration.

Paula Z. Helfrich Yangon International School Thingangyun, Yangon, Myanmar

Sittagu Ayudhana Theravada Univesity Sagaing Hills, Sagaing, Myanmar

575 Alawaena Street Hilo, Hawaii 96720 Helfrich.paula@gmail.com phelfrich@yis.edu.mm clipper@hilo808.net

## HAWAII GEOGRAPHIC NAME APPLICATION

STATE OF HAWAII
BOARD ON GEOGRAPHIC NAMES
C/O OFFICE OF PLANNING
DEPT. OF BUSINESS, ECONOMIC
DEVELOPMENT & TOURISM
P.O. BOX 2359
HONOLULU, HAWAII 96804

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FROM: ILBC/YIS

FAX NO. :

# HAWAII GEOGRAPHIC NAME APPLICATION

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FROM : ILBC/YIS

Dec. 01 2008 12:03PM P2

# HAWAII GEOGRAPHIC NAME APPLICATION

STATE OF HAWAII
BOARD ON GEOGRAPHIC NAMES
C/O OFFICE OF PLANNING
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	Spelling Correction
	Controversial Name
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	Name Change
X	New Name (Unnamed Feature)

Recommended Name:  PUUKUKAHAUULA  Island: HAWAII Tax Map Key: Zone 4 Section 4 Plat 15 Parcel 09  Latitude: 21 Degrees 93 Minutes 88 Seconds North  Longitude: 24 Degrees 11 Minutes 80 Seconds West EAST  Description of feature (give precise location in relation to existing named features, particularly if geographic coordinates are not supplied).  THE SUMMIT CLUSTER OF MANNA KEA 15 A DISTINCT, UNIQUE GEOLOGICAL  AND TOPOGRAHICAL FEATURE COMPOSED OF THREE CONES  OF THREE CONES  OF THREE CONES  DIFFERENTIATION (CONES MS CLUSTER) INTEGRATES HISTORICAL +  TRADITIONAL PLACE NAMES WITH MODERN DESIGNATIONS + USEAGE.  Published Map or Other Source Using Recommended Name:  Recommended Name:  Source:  Source	ide
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Submitted by: TKANOS SIV AND MUSON	
Name: PAULA HELFRICH Title: ANTHROPOLOGY, UHH Date: NOU 30, 2008 Agency/Organization (if any): DEPT. OF ANTHROPOLOGY, U, H-HILD DR PETER MILLS) Address: 441 LANKAULA ST., HILD 96720 Phone Number (Day): 808 937-4417 (DR MILLS) e-mail address (if any): Leffrich-Danie & amail cons. Swaanuma & ballanie & du	
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