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|  | STATE OF HAWAIIDEPARTMENT OF LAND AND NATURAL RESOURCESCOMMISSION ON WATER RESOURCE MANAGEMENTREQUEST FOR DETERMINATION |  | **For Official Use Only:** |
| **Instructions:** Please print in ink or type and send completed form with any attachments to the Commission on Water Resource Management via mail to P.O. Box 621, Honolulu, Hawaii 96809; or via e-mail to dlnr.cwrm@hawaii.gov. For assistance, call the Stream Protection and Management Branch at 587-0234. For further information and updates to this application form, visit http://hawaii.gov/dlnr/cwrm. |
| The purpose of this form is to request that a determination be made for a proposed stream-related project. Based upon the information provided, the Commission staff shall review the request and make a determination whether a Stream Channel Alteration Permit or Stream Diversion Work Permit will be required prior to the project being initiated. Information should be as complete and accurate as possible so that a determination can be made in a timely and efficient manner. For more information, refer to the State Water Code, Chapter 174C, Hawaii Revised Statutes, and Chapter 13-169, Hawaii Administrative Rules (Protection of Instream Uses of Water). |
| **CONTACT INFORMATION** |
| **Name / Company:** | **Mailing Address:** |
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| **Phone Number:** | **Fax Number:** | **E-mail Address:** | [ ]  Check here to allow Commission staff to communicate primarily via e-mail. Legally required and other key correspondence will still be transmitted via postal mail. |
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| **PROJECT INFORMATION** |
| **Island:** *(Check only one)* | [ ]  Kauai | [ ]  Oahu | [ ]  Molokai | [ ]  Lanai | [ ]  Maui | [ ]  Hawaii |
| **Tax Map Key(s):** |  |  |
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| **Stream / Gulch Name(s):** |
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| **Describe the Project Location:****Please provide a map, property address, GPS coordinates, and photo(s) of the proposed location identified if possible. Attach additional pages if needed.** |
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| **Describe the Proposed Project:****Provide a detailed description of the project. If possible, attach a simple design plan of the project in relation to the stream. Attach additional pages if needed.** |
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| **FOR OFFICIAL USE ONLY:** | SWHU ID: |  | FILE ID: |  |
| LAT: |  | GWHU ID: |  | DOC ID: |  |
| LON: |  | REACH ID: |  |