## State of Hawaii

COMMISSION ON WATER RESOURCE MANAGEMENT
Department of Land and Natural Resources
MONTHLY GROUND WATER USE REPORT

## For Official Use Only:

Name:
Company:
$\qquad$
Address:

Telephone No.: $\qquad$ Email: $\qquad$
Report Month:
Year: $\qquad$
 Mail to: Commission on Water Resource Management, P.O. Box 621, Honolulu, HI 96809. Fax to: (808) 587-0219. For assistance, please call (808) $587-0225$.

| State Well No. | Well Name | Period Begin Date (mm/dd/yy) | Period End Date (mm/dd/yy) | Quantity <br> Pumped <br> (gallons) | Chloride (PPM) | Date (Chlorides) | Conductivity ( $\mu \mathrm{S} / \mathrm{cm}$ ) | Date (Conductivity) | Temp. $\left({ }^{\circ} \mathrm{C}\right.$ or $\left.{ }^{\circ} \mathrm{F}\right)$ | Non-Pumping Water Level (ft. above $\mathrm{msl})^{*}$ | Date (Water Level) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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* Measurement should be taken while pump is NOT running just prior to a pumping cycle; If measurement is taken while pump is running, please indicate so.

Other comments or additional information (e.g., how pumpage amounts were determined, meter, weir or estimated, etc.):

Submitted by (print):
For electronic submissions:
By checking this box, I understand and affirm that the information provided
herein is accurate and true to the best of my knowledge.
For hardcopy submissions:
Signature: $\qquad$ Date: $\qquad$

