

PUBLIC NOTICE

Application for Water Use Permit
Nuuanu Ground Water Management Area, Oahu

The Commission on Water Resource Management received the following water use permit application. Public Notice is given pursuant to Hawaii Administrative Rules, Section 13-171, "Designation and Regulation of Water Management Areas."

WUPA No. 01096 Yacht Harbor 1, 2 and 3 wells (Well No. 3-1750-012, -013 and -022)

Full application link: <https://dlnr.hawaii.gov/cwrm/newsevents/notices>

Applicant and Landowner: Yacht Harbor Towers
 1600 Ala Moana Boulevard
 Honolulu, HI 96815

Date Application Filed as Complete: October 16, 2020
Hydrologic Unit / Aquifer System Area: Nuuanu System, Honolulu Sector, Oahu

Water Source

Well No.	Well Name	Tax Map Key	Aquifer System
3-1750-012	Yacht Harbor 1	(1) 2-3-036:039	Nuuanu System, Honolulu Sector, Oahu
3-1750-013	Yacht Harbor 2	(1) 2-3-036:039	Nuuanu System, Honolulu Sector, Oahu
3-1750-022	Yacht Harbor 3	(1) 2-3-036:039	Nuuanu System, Honolulu Sector, Oahu

Quantity Requested: 1.901 million gallons per day saltwater.

Proposed Use: Industrial

End Use

New/Existing	Description	Place of Water Use	Qty of Use (GPD)
Existing	AC heat exchange	at Tax Map Key: (1) 2-3-036:039	1,900,800

Written objections or comments on the this application may be filed by any person who has property interest in any land within the hydrologic unit of the source of water supply, any person who will be directly and immediately affected by the proposed water use, or any other interested person. Written objections must (1) state the property or other interest in the matter (provide TMK information); (2) set forth questions of procedure, fact, law, or policy, to which objections are taken; and (3) state all grounds for objections to the proposed permit. Written objections must be received by December 4, 2020. Objections must be sent to 1) the Commission on Water Resource Management, P.O. Box 621, Honolulu, Hawaii 96809 and 2) the applicant at the above address.

COMMISSION ON WATER RESOURCE MANAGEMENT



M. KALEO MANUEL, Deputy Director for
SUZANNE D. CASE, Chairperson

Dated: November 4, 2020

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