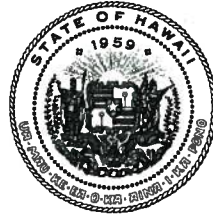


NEIL ABERCROMBIE
GOVERNOR OF HAWAII



STATE OF HAWAII
DEPARTMENT OF LAND AND NATURAL RESOURCES
POST OFFICE BOX 621
HONOLULU, HAWAII 96809

WILLIAM J. AILA, JR.
CHAIRPERSON
BOARD OF LAND AND NATURAL RESOURCES
COMMISSION ON WATER RESOURCE MANAGEMENT

ESTHER KIA'AINA
INTERIM FIRST DEPUTY

WILLIAM M. TAM
DEPUTY DIRECTOR - WATER

AQUATIC RESOURCES
BOATING AND OCEAN RECREATION
BUREAU OF CONVEYANCES
COMMISSION ON WATER RESOURCE MANAGEMENT
CONSERVATION AND COASTAL LANDS
CONSERVATION AND RESOURCES ENFORCEMENT
ENGINEERING
FORESTRY AND WILDLIFE
HISTORIC PRESERVATION
KAHOOLAWE ISLAND RESERVE COMMISSION
LAND
STATE PARKS

**AGENDA
FOR THE BRIEFING OF THE
BOARD OF LAND AND NATURAL RESOURCES**

DATE: THURSDAY, JUNE 13, 2013
TIME: 2:00 P.M.
PLACE: KALANIMOKU BUILDING
LAND BOARD CONFERENCE ROOM 132
1151 PUNCHBOWL STREET
HONOLULU, HAWAII 96813

F. BRIEFING AND PRESENTATION - AQUATIC RESOURCES

1. INFORMATIONAL BRIEFING ON PROPOSAL TO ADOPT A NEW CHAPTER UNDER HAWAII ADMINISTRATIVE RULES ("HAR") AS TITLE 13 CHAPTER 95.1, ISLAND-BASED FISHERIES RULES, TO ESTABLISH NEW BAG AND SIZE LIMITS FOR MAUI AND LANA'I ISLAND FISHERIES
NON-DECISION MAKING ITEM
2. INFORMATIONAL BRIEFING AFTER PUBLIC HEARING ON PROPOSED AMENDMENTS TO HAWAII ADMINISTRATIVE RULES (HAR) TITLE 13, CHAPTERS 54, "PUAKO BAY AND PUAKO REEF FISHERIES MANAGEMENT AREA", AND 57, "KEAUHOU BAY FISHERIES MANAGEMENT AREA"; REPEAL OF HAR TITLE 13, CHAPTER 60.3, "WEST HAWAII REGIONAL FISHERIES MANAGEMENT AREA, HAWAII"; ADOPTION OF A NEW CHAPTER 60.4, "WEST HAWAII REGIONAL FISHERY MANAGEMENT AREA, HAWAII"; AND AMENDMENTS TO TITLE 13, CHAPTER 75, "RULES REGULATING THE POSSESSION AND USE OF CERTAIN FISHING GEAR" ***NON-DECISION MAKING ITEM***

ALL MATERIALS LISTED ON THIS AGENDA ARE AVAILABLE FOR REVIEW IN THE DLNR CHAIRPERSON'S OFFICE OR ON THE DEPARTMENT WEBSITE THE WEEK OF THE MEETING AT: <http://hawaii.gov/dlnr/chair/meeting/index.html>

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS (ie: large print materials, sign language interpreters) AT THE BLNR MEETING, ARE ASKED TO CONTACT THE CHAIRPERSON'S OFFICE AT (808) 587-0400 AT LEAST THREE DAYS IN ADVANCE OF THE MEETING.