STATE OF HAWAI‘I
Department of Land and Natural Resources
Division of State Parks
Honolulu, Hawai‘i

September 27, 2013

Board of Land and Natural Resources
State of Hawai‘i
Honolulu, Hawai‘i

Request Authorization for the Department of Land and Natural Resources to Enter into a Memorandum of Understanding with the Lunalilo Trust, Queen Lili‘uokalani Trust, Queen’s Health Systems, Trustees of the Estate of Bernice Pauahi Bishop, Charles Reed Bishop Trust, and Abigail K.K. Kawānanakoa Foundation for the Purpose of Maintaining, Renovating, and Repairing the Royal Mausoleum at Mauna ‘Ala, Nu‘uanu, O‘ahu;
TMK: (1) 2-2-021: 012

Request:

The Department of Land and Natural Resources (DLNR) is requesting authorization to enter into a Memorandum of Understanding (MOU) with the Lunalilo Trust, Queen Lili‘uokalani Trust, Queen’s Health Systems, Trustees of the Estate of Bernice Pauahi Bishop, Charles Reed Bishop Trust, and Abigail K.K. Kawānanakoa Foundation for the purpose of establishing an instrument through which these parties can assist in the financing and execution of projects needed to maintain, renovate, and repair the tombs, gravesites, chapel, buildings, and landscaping at the Royal Mausoleum, Mauna ‘Ala. The MOU sets out the respective responsibilities of the various parties in this effort and the general process by which projects will be undertaken and reviewed on an ongoing basis. A draft of the MOU is in Attachment I and in Attachments II and III are letters from four of the parties verifying their commitment to this coordinated effort and a letter of support from William Maioho, the kahu of Mauna ‘Ala.

Background:

Establishment of the Royal Mausoleum, Tombs, and Crypts

The Royal Mausoleum was established by Kamehameha IV in 1864 to house the remains of the direct descendants of Kamehameha I and their close family members and advisors. Construction of the original mausoleum building was completed in 1865 and by 1884 it contained the caskets of at least 24 members of this family, including those of Kings Kamehameha II through Kamehameha V. After David Kalākaua assumed the throne in 1874, at least 10 members of his family and that of his wife’s family were also laid to rest in the mausoleum. All the caskets were eventually removed from the
mausoleum building and dispersed to individual crypts and tombs constructed on the mausoleum grounds. In 1922, the mausoleum building was converted into a chapel.

The first tomb with a grave marker constructed on the landscaped grounds was built in 1866 shortly after completion of the mausoleum building. The tomb was for John Young, Kamehameha I’s valued advisor and grandfather of Queen Emma, and lies to the east of what is now the Chapel. In 1887, the first of three tombs or crypts constructed for the purpose of removing members of the royal families from the mausoleum building was completed for the descendants of Kamehameha and their immediate families. The decision to create the tomb was made after the death of Bernice P. Bishop in 1884. In 1904, Robert Wyllie, an advisor to Kamehameha III and IV, and 10 members of Queen Emma’s family were moved from the mausoleum to a newly constructed tomb now known as the Wyllie Tomb. This was followed by a crypt completed in 1910 for King Kalākaua and Queen Kapi‘olani and their respective families. Their transfer from the mausoleum to the crypt was overseen by Queen Lili‘uokalani. The remaining family members, including Queen Lili‘uokalani, were subsequently laid to rest in the Kalākaua Crypt with the last interment being in 1953.

These individual tombs and crypts, as well as the chapel, have all become focal points for those wishing to honor and pay tribute to Hawai‘i’s ruling kings and queens and their lasting legacies.

Trusts and Foundations

Before their passing, several members of these royal families interred at Mauna ‘Ala established what would become some of Hawai‘i’s most prominent trusts or foundations. They were created for the purpose of benefiting native Hawaiians and the people of Hawai‘i through their support of education, health care, care for the elderly, or the preservation of Hawaiian culture. Six of these trusts and foundations have offered to participate in this coordinated effort to maintain the various tombs, their monuments, and the chapel through the proposed MOU.

The most prominent of these is the estate of Bernice Pauahi Bishop which not only represents the legacy of Bernice Pauahi Bishop as a direct descendant of Kamehameha, but that of others in the Kamehameha line whose vast land holdings she inherited and who are also buried in the Kamehameha Tomb. The Estate of Bernice Pauahi Bishop was established after her death in 1884 for the purpose of educating Hawaiian children, primarily through the establishment of Kamehameha Schools in 1887. With Queen Emma’s passing in 1885, her properties were bequeathed to what is now Queen’s Medical Center. The Queen Emma Foundation was created under this trust to support the mission of providing quality health care to the people of Hawai‘i. In 1909, Queen Lili‘uokalani founded a trust bearing her name to support orphan and destitute children. The current Queen Lili‘uokalani Children’s Center was created under this trust to help fulfill this purpose.
When King Lunalilo passed away in 1874, his will specified that his lands would be used to build and support a home for the poor, destitute, and infirmed, with preference given to the elderly. As a result, Lunalilo Home was founded and continues to provide health care services for elderly native Hawaiians under the oversight of the Lunalilo Trust. Although King Lunalilo is not buried on the Royal Mausoleum grounds, the Lunalilo Trust offered to participate in this MOU. King Lunalilo is considered part of the Kamehameha Dynasty given his direct descent from Kamehameha’s father and his sharing a grandmother, one of Kamehameha’s wives, with King Kamehameha IV and V. The Lunalilo Trust works closely with the other Ali‘i Trusts to fulfill their respective, often complementary, missions.

In the will of Charles Reed Bishop, husband of Bernice Pauahi Bishop, the Royal Mausoleum is one of eight designated beneficiaries and, along with the Bernice P. Bishop Museum, is considered a primary beneficiary. The general mission of the trust is to benefit charitable, religious, scientific, and educational organizations. Mr. Bishop was interred with his wife in the Kamehameha Tomb in 1915 and in 1916, a marker was erected in his honor west of the tomb.

Initially founded in 2003, the Abigail K. Kawananakoa Foundation was created to foster the maintenance and preservation of traditional native Hawaiian culture, including its art, language, music, and religion. The foundation represents a continuation of Abigail Kawananakoa and the Kawananakoa family’s philanthropic work over the years. They are descended from those Kawananakoa family members buried in the Kalākaua Crypt and are part of the family of Queen Kapōlani’s, King Kalākaua’s wife.

*Impetus for the MOU*

The impetus for the proposed MOU arose from a cooperative effort among multiple parties and funding sources to undertake badly needed repairs and renovations at Mauna ‘Ala. This effort began in 2004 when the Charles Reed Bishop Estate funded a facilities assessment for Mauna ‘Ala which identified and prioritized repair and renovation needs for all structures on the grounds and the landscaping. In 2006 and 2007, DLNR entered into agreements with Hawai‘i Maoli, the non-profit arm of the Hawaiian Civic Clubs, and the Office of Hawaiian Affairs (OHA) to jointly undertake most of the priority projects identified in the facilities assessment. Seven major projects were identified, including an addition to the curator’s house; construction of a new bathroom; repairs to the chapel, tombs, and crypts; repair and stabilization of the stonewall on the ground’s makai boundary; painting and re-gilding of the ornamental ironwork fence and gates; landscape improvements; and repaving the ground’s oval driveway. Hawai‘i Maoli administered and oversaw projects funded by private donations, including those from the Ali‘i Trusts, and by the Save America’s Treasures grant program, National Park Service. The 2006 Hawai‘i State Legislature appropriated $180,000 in public-trust funds for Mauna ‘Ala renovations. These funds were administered by OHA and DLNR was responsible for project contracting and oversight. As of September 2013, all of these projects have been completed with the exception of the driveway improvements which are now being funded through a State Parks lump-sum capital improvement
appropriation. This project is on the verge of being put out to bid and should be completed within a year.

With these major projects completed, it became clear to all parties that a plan or mechanism was needed to maintain the improvements just completed and to continue pursuing smaller or lower priority projects. The trustees of the Charles Reed Bishop Trust initiated discussions with the other trusts and foundations about committing to a process that would support the repair and maintenance of the tombs and crypts of those royal families to whom the trusts and their beneficiaries owe so much. Many of these trusts and foundations had taken responsibility over the years for these individual tombs and crypts, but there was clearly a need to better coordinate and schedule these efforts and to more consistently maintain improvements once completed. This proposed MOU is the result of these discussions.

Discussion:

The proposed MOU primarily sets out an understanding among the parties as to the general work to be accomplished through this coordinated approach and the respective and joint responsibilities of each party in this effort. It also represents a commitment on behalf of each party to fulfill its obligations as best it can. Recognized throughout is that these efforts are being made in support of the State of Hawai‘i which still bears the primary responsibility for managing and maintaining Mauna ‘Ala.

Under the MOU, each trust or foundation assumes responsibility for the upkeep of the tomb or crypt of their trusts’ founders or that of their founder’s family. Thus the Queen Lili‘uokalani Trust takes the lead on caring for the Kalākaua Crypt with the assistance of the Lunalilo Trust and the Abigail K.K. Kawānanakoa Foundation. Queen’s Health Systems will focus its efforts on the Wyllie and John Young Tombs where family members of Queen Emma, its founder, are interred. Kamehameha Schools and the Charles Reed Bishop Trust will assume responsibility for the Kamehameha Tomb and the Charles Reed Bishop monument. All will contribute to a fund established to maintain the Chapel and landscaping of the grounds when needed. For the projects they undertake, each party will be responsible for hiring the appropriate contractors and consultants to complete the work and related compliance. They will also be responsible for project oversight. All project specifications and plans need to be reviewed and approved by the State prior to the project commencing and records documenting the completed work need to be submitted to the State for future reference and planning.

The State, primarily through the Division of State Parks which has management jurisdiction over Mauna ‘Ala by executive order, agrees to assume responsibility for the general maintenance of the grounds, caretaker’s residence, comfort station, driveway, and the perimeter fence, walls and gates. For each project proposed by the trusts, the State commits to reviewing the plans and supporting documents and to consult with the caretaker, William Maiho, on each proposal. The State will also complete any environmental or historic preservation compliance needed and, to the extent possible, the State Parks archaeologists will conduct project-related archaeological work. It will also
provide the trusts with any available background information needed for project planning purposes and will assist when repairs or renovations are underway.

Although not stated in the MOU, the Charles Reed Bishop Trust will continue to act as the coordinating agency in this ongoing effort. It has already taken steps to update the most recent facilities assessment and has enlisted the services of a historic architect to ensure that these assessments adequately incorporate historic preservation perspectives and practices. Kamehameha Schools has generously provided, on a half time basis, the services of one of its facilities managers who is currently helping to coordinate some minor repair projects. He is also developing a process by which representatives of the trusts and foundations will meet annually to review the current repair and maintenance needs and then plan how each can, individually or collectively, pursue the needed projects. All would be timed to generally coincide with their budget cycles.

Note that the kahu of Mauna ‘Ala, William Maioho, has participated in many of the discussions leading to the development of the MOU and fully supports the effort. His thoughts are expressed in the attached letter (Attachment III).

Environmental and Historic Preservation Compliance:

As no specific projects are proposed or enabled by this MOU, it is premature to determine if any will have a significant environmental effect and therefore require preparation of an environmental assessment under Chapter 343, Hawaii Revised Statutes (HRS) and Chapter 11-200, Hawaii Administrative Rules (HAR). DLNR anticipates that an environmental assessment will not be needed for the types of repair and maintenance actions being considered because they will have minimal or no significant effect and easily fall within State Parks Exemption Classes 1 and 2 (Docket 91-Ex-1, December 4, 1991).

In 1972, the Royal Mausoleum was listed on the National Register of Historic Places and on the Hawaii Register of Historic Places in 1981 (Site No. 80-14-9909). The chapel and all of the tombs and crypts are over fifty years old and contribute to the overall significance of Mauna ‘Ala and its setting. In accordance with HRS §6E-8 and HAR §13-275, all repair and maintenance projects that may affect these historic properties will be submitted to the State Historic Preservation Division for review and approval.

Recommendation:

That the Board:

1. Authorize the Department of Land and Natural Resources to enter into a Memorandum of Understanding with Lunalilo Trust, Queen Lili‘uokalani Trust, Queen’s Health Systems, Trustees of the Estate of Bernice Pauahi Bishop, Charles Reed Bishop Trust, and Abigail K.K. Kawānanakoa Foundation for the purpose of the ongoing maintenance, renovation, and repair of the tombs, gravesites, chapel, buildings, and landscaping at the Royal Mausoleum, Mauna ‘Ala, subject to review and approval as to form by the Attorney General and such
other terms and conditions as may be prescribed by the Chairperson to serve in the interest of the State.

2. Authorize the Chairperson as its designee to approve any revisions or amendments to the Memorandum of Understanding, as needed.

Respectfully Submitted,

Daniel S. Quinn, Administrator
Division of State Parks

APPROVED FOR SUBMITTAL:

William J. Aila, Jr., Chairperson
ATTACHMENT I

MEMORANDUM OF UNDERSTANDING

STATE OF HAWAI‘I
Department of Land and Natural Resources

AND

LUNALILO TRUST,
QUEEN LILI‘UOKALANI TRUST,
THE QUEEN’S HEALTH SYSTEMS,
TRUSTEES OF THE ESTATE OF BERNICE PAUAHI BISHOP,
CHARLES REED BISHOP TRUST,
THE ABIGAIL K. K. KAWĀNANAKOA FOUNDATION.

This Memorandum of Understanding, executed on the respective dates indicated below, is effective as of ______________, 2013, among the State of Hawai‘i (the "State"), by the Board of Land and Natural Resources, and Trustees of the Lunalilo Trust, Queen Lili‘uokalani Trust, The Queen’s Health Systems, Estate of Bernice Pauahi Bishop dba Kamehameha Schools, Charles Reed Bishop Trust, The Abigail K. K. Kawānanakoa Foundation (collectively, the "Royal Parties").

This Understanding is intended to state the understanding among the parties in regard to work to be accomplished at the Royal Mausoleum at Mauna‘Ala ("Mauna ‘Ala"), located on Nu‘uanu Avenue in Honolulu, Hawai‘i 96817, the burial site of Hawai‘i’s royalty and their confidantes.

BACKGROUND

The property on which the Royal Mausoleum is located at Mauna‘Ala was a gift of King Kamehameha IV after the death of his son Prince Albert Edward Kauikeaouli Leopapa a Kamehameha in 1864 for the purpose of building a mausoleum for Hawai‘i's royal
family. A year later, Kamehameha IV died. In October of 1865 he was the first royal to be interred at Mauna‘Ala, followed by his son and other members of the Kamehameha family. Since 1865 all of the kings and queens of Hawai‘i, with the exception of Kamehameha I and William Lunalilo are interred in this property with members of their families and close confidantes, including John Young, the grandfather of Queen Emma and Kamehameha I's loyal advisor, and Robert Wyllie, Kamehameha IV's Foreign Minister.

In 1900, the property was placed under the jurisdiction of the Territorial Government. With lobbying efforts of Queen Lili‘uokalani and the first Delegate to Congress from Hawai‘i, Robert Wilcox, a Joint Congressional Resolution was adopted in May 1900 to prohibit the Royal Mausoleum from being "sold, leased or otherwise disposed of as public lands." Currently, the property is managed by the Division of State Parks of the Department of Land and Natural Resources, State of Hawai‘i.

In 1972, the Royal Mausoleum (Site No. 80-14-9909) was listed in the National Register of Historic Places and on the Hawai‘i Register of Historic Places in 1981.

THE ROYAL PARTIES

(a) Lunalilo Trust, created under the Will of King William Charles Lunalilo, who died in 1874, whose purpose is to care for the poor and destitute, with preference to be given to elderly kupuna Hawaiians. The Lunalilo Home was created under the trust to fulfill its mission.

(b) Queen Lili‘uokalani Trust, founded in 1909, was established to assist orphan and destitute children of Hawaii, with preference to be given to Hawaiians. The Queen Lili‘uokalani Children’s Center was created under the trust to fulfill its mission.

(c) The Queen’s Health Systems, founded in 1885, was established to manage properties bequeathed by Queen Emma to stay the "wasting hand" disease that was destroying the Hawaiian people. Queen Emma created during her
lifetime the Queen's Medical Center and the Foundation provides support in furtherance of its mission.

(d) Trustees of the Estate of Bernice Pauahi Bishop, created under the Will of Ke Ali'i Bernice Pauahi Bishop, who died in 1984, whose purpose is to provide education to Hawaiian children, established the Kamehameha Schools in 1887 in furtherance of its mission.

(e) Charles Reed Bishop Trust, established during the life of the settlor, Charles Reed Bishop, husband of Ke Ali'i Bernice Pauahi Bishop, to support various charitable beneficiaries, including Mauna'Ala and Bishop Museum.

(f) The Abigail K. K. Kawānanakoa Foundation, established by Abigail K. K. Kawānanakoa to support the maintenance and preservation of the traditional Hawaiian culture in existence prior to 1778, including its art, language, music and religion.

**INTRODUCTION**

This Understanding sets forth the parties commitment to address the needs for ongoing maintenance, renovation and repairs to the tombs, gravesites, chapel, buildings, and landscaping at Mauna'Ala. A 2005 facilities asset management evaluation, prepared for the Charles Reed Bishop Trust, identified the immediate and long term needs for the care of Mauna'Ala. From that evaluation, a long-term maintenance plan was developed. While the State receives funds for maintenance of the grounds and buildings, it does so with limited funds. With the financial support of the Royal Parties, the task of the restoration of the Royal Mausoleum and grounds and maintenance of the tombs, gravesites, chapel, buildings at Mauna'Ala can be perpetuated into the future.

**RESPONSIBILITIES OF ROYAL PARTIES**

(a) **Lunalilo Trust and Queen Lili'uokalani Trust and assisted by the Abigail K. K. Kawānanakoa Foundation:** Kalākaua Crypt.

Housed in the Kalākaua Crypt are Kalākaua, Kapi'olani, Lili'uokalani, Likelike, Ka'iulani, Kalaniana'ole, and several Kawānanakoa, to name just a few. It would behoove the Queen
Lili'uokalani Trust to lead in the crypt's upkeep, along with the aid of both the Lunalilo Trust and the Abigail K. K. Kawānanakoa Foundation.

(b) **The Queen's Health Systems:** Wyllie Tomb, John Young Gravesite

While Queen Emma herself rests in the Kamehameha Tomb alongside her husband and son, many of her immediate family members are interred in the Wyllie Tomb, including her mother, hānai parents, two uncles, an aunt, and two cousins. A gravesite for her grandfather, John Young, sits at the back of the property as well. Because of such strong familial connections to the ali'i wahine, these two monuments would be best cared for by the Queen Emma Foundation.

(c) **Kamehameha Schools and Charles Reed Bishop Trust:** the Kamehameha Tomb and Bishop Memorial Stone.

Within the Kamehameha Tomb lie 24 members of the ali'i family, including Princess Pauahi, founder of the Kamehameha Schools. Her husband, Charles Reed Bishop, is also buried there with her, but a separate Memorial Stone was created for him in his honor. It is only fitting, then, that both the Kamehameha Schools and the Charles Reed Bishop Trust bear responsibility for helping maintain those two monuments.

(d) **All Royal Parties (in conjunction with the State):** Chapel and landscaped areas

All Royal Parties collectively contribute to a fund to be established for the maintenance of the Chapel and landscaped areas on a yearly or need-by-need basis.

(e) The applicable Royal Party will secure and engage appropriate contracting and consulting services to prepare general and specific plans, including compliance documents if needed.

(f) The applicable Royal Party will oversee or engage an
appropriate person or firm to oversee work conducted at Mauna'Ala.

(g) The applicable Royal Party will submit to the State for review and approval all general and specific plans prepared for work at Mauna'Ala prior to commencement of any repairs, renovation and construction and will notify the State of any problems or unforeseen circumstance that arise which require plan or design revisions, and submit post-project records documenting work completed and materials used.

(h) The Royal Parties will give the State the opportunity to review and comment on documents prepared for the purpose of soliciting funds to support Mauna'Ala.

(i) The applicable Royal Party will maintain liability insurance naming State as additionally insured and will see that all contractors and subcontractors have the same requirement in their liability insurance policies.

(j) The applicable Royal Party will indemnify the State, its officers, agents, and employees from and against all liability, loss, damage, cost, and expense, including reasonable attorneys' fees, and all claims, suits, and demands therefore, arising out of or resulting from the acts or omissions of such party or its employees, agents, officers, volunteer workers, contractors, or subcontractors under approved work at Mauna'Ala.

RESPONSIBILITY OF THE STATE

(a) State will continue to oversee grounds and maintenance, including, but not limited to the caretaker's residence, comfort station, driveway, utilities, perimeter walls and fences, trees and landscaped areas.

(b) State, in consultation with Mauna’Ala Curator, Kahu William Mai’oho, will review and approve all plans prior to commencement and conduct site inspections when appropriate.
(c) State will, in accordance with sections 6E-7 and 8, HRS, and chapter 13-275, HRS, be responsible for obtaining concurrence from the State Historic Preservation Division to proceed with all repairs, renovations, or construction and for submitting for review and approval any plans or reports prepared in compliance with chapters 13-275 through 13-280, HAR.

(d) State Parks Archaeologists will conduct, to the extent possible, archaeological work required under chapter 13-275, HAR, and prepare all plans and reports resulting from these requirements at no additional cost.

(e) State will assist in compiling information and documentation needed to evaluate the effects of repair and renovation work on historic architectural properties in accordance with chapter 13-275, HRS.

(f) State will assist in the preparation of documents or applications required to comply with any applicable federal, state or county laws or regulations.

(g) State will provide all records, reports or information from its files that could assist in the preparation of the architectural, engineering, and landscaping plans needed to proceed with any work.

(h) State will respond with any changes and/or corrections to plan or design within a reasonable time frame.

(i) State will assist in the removal of existing debris, large plants and trees.

**COMPLIANCE WITH LAW**

All work shall be done in compliance with all applicable Federal, State and County laws, ordinances, codes, rules and regulations and with the rules of the Hawai‘i State Park System, set forth in the Hawai‘i Administrative Rules, Title 13, Subtitle 6.
ANNUAL MEETING

The parties shall meet at least annually to report on the status of any plans, action to be taken in the next twelve months and to discuss other matters concerning the maintenance of and activities at Mauna'Ala.

COUNTERPARTS

This Understanding may be executed in multiple counterparts, each of which shall be deemed a duplicate original, but all of which taken together shall constitute one and the same instrument.

AMENDMENTS

No modification of or amendment to this Understanding shall be effective unless in writing and signed by each of the parties.

IN VIEW OF THE ABOVE, the parties execute this Understanding by their signatures, on the dates below, to be effective as of the date written below.

STATE OF HAWAI‘I

APPROVED AS TO FORM:

William J. Aila,
Chairperson,
Department of Land & Natural Resources

Deputy Attorney General

Dated: ________________

LUNALILO TRUST
By: ____________________
Dated: _____________________________

QUEEN LILI‘UOKALANI TRUST
By: ____________________________________
Dated: ________________________________

THE QUEEN’S HEALTH SYSTEMS
By: ____________________________________
Dated: ________________________________

TRUSTEES OF THE ESTATE OF BERNICE PAUAHI BISHOP DBA KAMEHAMEHA SCHOOLS
By: ____________________________________
By: ____________________________________
By: ____________________________________
By: ____________________________________
Dated: ________________________________

CHARLES REED BISHOP TRUST
By: ____________________________________
Dated: ________________________________

THE ABIGAIL K. K. KAWANANAKOA FOUNDATION
By: ____________________________________
Dated: ________________________________
ATTACHMENT II

Letters Confirming Support
Proposed Memorandum of Understanding
Royal Mausoleum at Mauna ‘Ala

Kamehameha Schools (Mailer to Kane, August 24, 2012)
The Queen’s Health Systems (Ushijima to Kane, January 11, 2013)
Queen Liliu‘okalani Trust (Kaulukukui to Ing, July 17, 2012)
The Abigail K.K. Kawānanakoa Foundation (Wright to Clayton, August 8, 2013)
August 24, 2012

Mr. Micah A. Kane, Chairman
Charles Reed Bishop Trust
567 South King Street, Suite 200
Honolulu, Hawaii 96813

Dear Micah,

I write to inform you that the Kamehameha Schools has agreed to accept the proposed kuleana recommended as a part of the Charles Reed Bishop Trust Plan for Mauna `Ala presented to us in the June 2012 meeting. Included in this commitment is the direct maintenance for the Kamehameha Crypt, as well as pro rata funding to be finalized and agreed to of the common elements, including the Chapel, with other Ali`i Trusts and the State of Hawaii.

Mahalo nui for your leadership, and that of the Trustees of the Estate of Charles Reed Bishop, in ensuring the proper care of Mauna `Ala into the future.

Please refer any correspondence on this matter to Stacy Clayton, Kamehameha’s liaison with the Charles Reed Bishop Trust.

Me ka `oia`i`o,

Dee Jay Mailer

cc: Stacy Clayton
January 11, 2013

Trustee Micah Kane
Chairman
Charles Reed Bishop Trust
567 South King Street
Honolulu, HI 96813

Dear Mr. Kane:

At its December 2012 meeting, The Queen’s Health Systems Board of Trustees accepted the proposed kuleana for Mauna ʻAla as outlined in the maintenance plan that was presented to me by Mr. Douglas Ing. This includes (1) the ongoing financial resources and support for the Wyllie Tomb and the John Young Gravesite by The Queen’s Health Systems, and (2) the pro rata shared funding of the Chapel and landscaped areas with other Ali‘i organizations and the State of Hawaii, with the amount to be agreed upon by these entities.

Ms. Sharlene Tsuda, Vice President of Community Development, will be the contact for Queen’s. She may be reached at 691-4988 or sttsuda@queens.org.

Mahalo for your commitment in honoring our collective heritage.

Sincerely,

Arthur A. Ushijima
President and Chief Executive Officer

cc: Stacy Clayton, CRBT Trust Coordinator

The mission of The Queen’s Health Systems is to fulfill the intent of Queen Emma and King Kamehameha IV to provide in perpetuity quality health care services to improve the well-being of Native Hawaiians and all of the people of Hawai‘i.
July 17, 2012

Mr. Douglas Ing, Chairman
Kamehameha Schools
567 S. King Street, Suite 200
Honolulu, Hawaii 96813

Re: Future maintenance plan for Mauna`Ala

Dear Doug:

Thank you for arranging the lunch meeting so that we could discuss further maintenance plans for Mauna `Ala. We also thank you for producing a written plan for periodic maintenance of Mauna `Ala.

I write to inform you that at a recent meeting of the Queen Lili`uokalani Trust Board of Trustees, the trustees unanimously accepted the proposed *kuleana* you have recommended. We will share the *kuleana* with the Kawananakoa family in a manner which is equitable for both of us.

Thank you again for taking the lead on this matter.

Sincerely,

Thomas K. Kaulukukui, Jr.
Chairman and Managing Trustee
Board of Trustees
Queen Lili`uokalani Trust

Cc: Patrick K.S.L. Yim, Trustee, Queen Lili`uokalani Trust
    Dr. Claire L. Asam, Trustee, Queen Lili`uokalani Trust
The Charles Reed Bishop Trust  
567 South King Street, Suite 320  
Honolulu, Hawaii 96813  

Attention: Stacy Clayton  

Ladies and Gentlemen:  

Abigail Kawananakoa has asked me to advise you that she is very supportive of the Malama Mauna Ala program and is pleased to join with the Ali‘i Trusts in this endeavor.  

She has indicated her agreement with the intent and content of the draft Memorandum of Understanding by signing it on behalf of her Foundation. She recognizes that the document may be revised but wanted to make her personal commitment and that of her Foundation clear.  

Please keep her advised of any matters to which she should attend through the undersigned. In addition to the contact information above, I may be reached through my cell phone at 391-2025 and my direct line of 521-6326. Email communications are received at wright@hawaii.rr.com and my direct fax is 748-0580.  

Sincerely,  

[Signature]  
James H. Wright
ATTACHMENT III

Letter Expressing Support
Proposed Memorandum of Understanding
Royal Mausoleum at Mauna ʻAla

William John Kaiheekai Maioho, Kahu
Royal Mausoleum at Mauna ʻAla
(Transmitted by Kapalaiula K. de Silva, September 25, 2012)
I am transmitting the attached cover letter per the request of Mr. William John Kaiheekai Maioho. It is addressed to the various Alii Trusts in Hawaii, to include the Kamehameha Schools, the Charles Reed Bishop Trust, the Queen Liliuokalani Trust, the Lunalilo Trust, the Queen Emma Foundation, and the Kawanakoa Foundation. The contents herein have been composed of information acquired through both personal interviews with Mr. Maioho in September 2012 as well as research drawn from “Mauna Ala: Hawaii’s Royal Mausoleum” and “News from Molokai: Letters Between Peter Kaeo and Queen Emma, 1873-1876.”

Me ka haahaa,
Kapalaiula K. de Silva
September 25, 2012
Welina me ke aloha,

O au iho no o William John Kaiheekai Maioho, ke kahu o na iwi o ko kakou mau aliá hanohanc e moe loa ana ma Mauna Ala, Oahu.

Aloha. My name is William John Kaiheekai Maioho, and I began serving as kahu of Mauna Ala on January 3, 1995. Preceding me was my mother, Lydia Namahanaikaleleokalani Taylor Maioho, who was appointed to this same position on January 3, 1966. And before my mother's tenure, both her father and her mother, William Edward Kaiheekai Taylor and Emily Kekahalao Namauu Taylor, presided as kahu from 1946-56 and 1956-61, respectively. But our family history of service here at Mauna Ala and to the Kings and Queens of our beloved Hawaii dates back much farther, to the time of Kamehameha Paiea.

I am a direct descendant of Hoolulu, son of Kameeiemoku, who, along with his brother Hoapili, was chosen by Kamehameha himself to care for and conceal his iwi upon his death in 1819. Accompanied by Kamehameha's most sacred wife, Keopuolani, the two royal brothers took the bones of their chief out to sea and hid them in an underwater cave, never to be uncovered to this day. In commemoration of this historic event, Hoolulu named his son, born to him just one month later, Kaiheekai.

Only a special few in my family have bore this name. Literally translated as "sea octopus sea," Kaiheekai figuratively refers to the ebbing tide; the tide in which sacred iwi are buried. The first Kaiheekai took Namahanaikaleleokalani as his wife and lived in the mid 1800s. A century later, my mother, also named Namahanaikaleleokalani, birthed her first son and named him Kaiheekai, the fourth male given this name. I then passed it on to my first-born, continuing the inter-generational connections and traditions of this name.

This name holds the history of my family's tie to the bones of Kamehameha and his descendants, weaved through our past. It is this name that carried me here to Mauna Ala to serve in the present day. And it is this name, Kaiheekai, that will continue to reinforce the sacred duty held by my ohana, the family of Hoolulu, to care for Mauna Ala in the years to come.

This said, it is my expressed desire to name my eldest son, William Bishop Kaiheekai Maioho, as my sole successor, to bear the full title and responsibility of kahu of Mauna Ala upon my retirement or upon my passing. No other person may be named in his substitution. Upon succession, if he himself produces no offspring to continue this legacy, I believe it imperative that the duty as kahu of Mauna Ala remains in the hands of the direct descendants of Hoolulu.
My son's sole stewardship as kahu, however, will undoubtedly rely on the continued financial backing of certain entities bound to Mauna Ala by a common thread – ali'i lineage. To assure the maintenance and longevity of each monument on the property, I wish for the following Alii Trusts to provide ongoing financial resources and support towards the areas indicated:

<table>
<thead>
<tr>
<th>Kamehameha Schools and Charles Reed Bishop Trust</th>
<th>Kamehameha Tomb, Bishop Memorial Stone</th>
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</thead>
<tbody>
<tr>
<td>Queen Emma Foundation</td>
<td>Wyllie Tomb, John Young Gravesite</td>
</tr>
<tr>
<td>Queen Liliuokalani Trust and Lunalilo Trust, assisted by the Kawananakoa Foundation</td>
<td>Kalakaua Crypt</td>
</tr>
<tr>
<td>All trusts listed above</td>
<td>Chapel and landscaped areas</td>
</tr>
</tbody>
</table>

As its name indicates, within the Kamehameha Tomb lie 24 members of the ali'i family, including Princess Pauahi, founder of the Kamehameha Schools. Her husband, Charles Reed Bishop, is also buried there with her, but a separate Memoria Stone was created for him in his honor. It is only fitting, then, that both the Kamehameha Schools and the Charles Reed Bishop Trust bear responsibility for helping maintain those two monuments.

While Queen Emma herself rests in the Kamehameha Tomb alongside her husband and son, many of her immediate family members are interred in the Wyllie Tomb, including her mother, hanai parents, two uncles, an aunt, and two cousins. A gravesite for her grandfather, John Young, sits at the back of the property as well. Because of such strong familial connections to the ali'i wahine, these two monuments would be best cared for by the Queen Emma Foundation.

Housed in the Kalakaua Crypt are Kalakaua, Kapiolani, Liliuokalani, Likelike, Kauiulani, Kalanianaole, and several Kawananakoa, to name just a few. It would behoove the Queen Liliuokalani Trust to lead in the crypt's upkeep, along with the aid of both the Lunalilo Trust and the Kawananakoa Foundation.

Finally, I would recommend that all trusts collectively contribute to a fund to be established for the maintenance of the Chapel on a yearly or need-by-need basis.

In honoring these wishes, these institutions will be honoring the memory and mana of our beloved ali'i. Let us all work together in preserving the sanctity of this place in perpetuity. E ola e.

William J.K. Maiho
William John Kaiheekai Maiho