

STATE OF HAWAII  
DEPARTMENT OF LAND AND NATURAL RESOURCES

Honolulu, Hawaii 96813

Board of Land and Natural Resources  
State of Hawaii  
Honolulu, Hawaii

MAUI

Consent to Issuance of Revocable Permit for Space under Governor's Executive Order No. 3283 to U. S. Department of Veterans Affairs, Maui Community-Based Outpatient Clinic, Lahaina, Maui, Tax Map Key: (2) 4-5-021:016.

CONTROLLING AGENCY (of subject executive order):

Department of Accounting and General Services, and

Department of Health

APPLICANT (requesting lease):

U.S. Department of Veterans Affairs, Maui Community-Based Outpatient Clinic

LEGAL REFERENCE:

Section 171-11, Hawaii Revised Statutes, as amended.

ZONING:

State Land Use District: Urban  
County of Maui CZO: Agriculture

TRUST LAND STATUS:

Section 5(a) lands of the Hawaii Admission Act

DHHL 30% entitlement lands pursuant to the Hawaii State Constitution: Yes

CURRENT USE STATUS:

Governor’s Executive Order No. 3283 to Department of Accounting and General Services for State and County Facilities (Issuance of Revocable Permit to U.S. Department of Veteran’s Affairs, Maui Community-Based Outpatient Clinic) purposes.

PERMIT TERMS & CONDITIONS:

LOCATION:

Room 4 at Lahaina Comprehensive Health Center situated at Lahaina, Maui, identified by Tax Map Key: (2) 4-5-021:016 as shown on the attached map labeled Exhibit A.

CHARACTER OF USE:

Provide comprehensive mental health services to the veterans of West Maui.

RENT AMOUNT:

\$1.00 per month.

CHAPTER 343 - ENVIRONMENTAL ASSESSMENT:

In accordance with Hawaii Administrative Rule Section 11-200-8(a)(1), the subject request is exempt from the preparation of an environmental assessment pursuant to Exemption Class No. 1, that states "Operations, repairs or maintenance of existing structures, facilities, equipment, or topographical features, involving negligible or no expansion or change of use beyond that previously existing." See Exhibit B.

DCCA VERIFICATION:

Place of business registration confirmed: YES  NO

Registered business name confirmed: YES  NO

Applicant in good standing confirmed: YES  NO

Note: DCCA verification is not applicable. The tenant is a U.S. Government entity, which is not subject to the regulation of the State’s Department of Commerce and Consumer Affairs.

REMARKS:

The subject State land has been set aside to the Department of Accounting and General Services (“DAGS”) for the Lahaina Civic and Recreation Center.

Department of Health (“DOH”) utilizes portion of the land for the Lahaina Comprehensive Health Center and it plans to allow the applicant using one of the rooms in the health center to provide the services mentioned above. DAGS has indicated its concurrence to the leasing of space between DOH and the service provider.



**EXEMPTION NOTIFICATION**

Regarding the preparation of an environmental assessment pursuant to Chapter 343, HRS and Chapter 11-200, HAR

Project Title: Consent to Issuance of Revocable Permit of Space over Lands set aside under Governor’s Executive Order

Project / Reference No.: EO 3283

Project Location: Lahaina, Maui, Tax Map Key (2) 4-5-021:016.

Project Description: Lahaina Civic and Recreation Center


Chap. 343 Trigger(s): Use of State Land

Exemption Class No.: In accordance with Hawaii Administrative Rule Section 11-200-8(a)(1), the subject request is exempt from the preparation of an environmental assessment pursuant to Exemption Class No. 1, that states "Operations, repairs or maintenance of existing structures, facilities, equipment, or topographical features, involving negligible or no expansion or change of use beyond that previously existing"

The proposed permit pertains to the use a portion of the existing facility. As such staff believes that the request would involve negligible or no expansion or change in use of the subject area beyond that previously existing.

Consulted Parties Not applicable

Recommendation: That the Board find this project will probably have minimal or no significant effect on the environment and is presumed to be exempt from the preparation of an environmental assessment.

  
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Suzanne D. Case, Chairperson  
Date: 6/5/15

**EXHIBIT B**