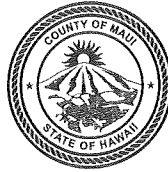


ALAN M. ARAKAWA  
Mayor

WILLIAM R. SPENCE  
Director

MICHELE CHOUTEAU McLEAN  
Deputy Director



LAND USE COMMISSION  
STATE OF HAWAII

COUNTY OF MAUI

2014 DEC -5 A 8:14

## DEPARTMENT OF PLANNING

December 3, 2014

Mr. Daniel E. Orodenker, Executive Officer  
State Land Use Commission  
P. O. Box 2359  
Honolulu, Hawaii 96804-2359

Dear Mr. Orodenker:

**SUBJECT: 2014 ANNUAL COMPLIANCE REPORTS FOR STATE LAND USE COMMISSION -- DOCKET NO. A10-787 AND A84-585/MAUI R&T PARTNERS, LLC -- MAUI RESEARCH & TECHNOLOGY PARK MASTER PLAN UPDATE, LOCATED IN KIHEI, MAUI, HAWAII; TMKS: (2) 2-2-024:016, 017 AND (2) 2-2-002:084 (POR.) FOR (A10-787) AND TMKS: (2) 2-2-024:001 TO 009, 014, 015, 031, 032, 034, AND 036 TO 046 (A84-585)**

The Department of Planning (Department) has reviewed the 2014 Annual Compliance Reports (Report) dated November 21, 2014, for the Maui Research & Technology Park Master Plan Project. This Department acknowledges receipt of this Report as fulfillment of Condition No. 20 of the State Land Use Commission Approval of Docket No. A10-787 and Docket No. A84-585. The Department has no additional comments to offer.

Thank you for the opportunity to review. Should further clarification be necessary, please contact Staff Planner Kurt Wollenhaupt by email at [kurt.wollenhaupt@mauicounty.gov](mailto:kurt.wollenhaupt@mauicounty.gov) or by phone at (808) 270-1789.

Sincerely,

A handwritten signature in black ink, appearing to read "Clayton I. Yoshida".

CLAYTON I. YOSHIDA, AICP  
Planning Program Administrator

for WILLIAM SPENCE  
Planning Director

Mr. Daniel E. Orodener, Executive Officer  
December 3, 2014  
Page 2

xc: John S. Rapacz, Planning Program Administrator (PDF)  
Kurt F. Wollenhaupt, Staff Planner (PDF)  
Steven T. Perkins, Project Manager  
Jordan Hart, Chris Hart & Partners, Inc.  
Brett Davis, Chris Hart & Partners, Inc.  
State Office of Planning  
Project File  
General File

WRS:CIY:KFW:ls

K:\WP\_DOCS\PLANNING\A\2010\10-787\_MauiR&TPartners,LLC\2014\_Compliance\_Reports\Compliance\_Report\_Review.doc